This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/026439-2024">https://www.find-tender.service.gov.uk/Notice/026439-2024</a>

Not applicable

# Framework Agreement for the Inspection, Testing and Supply of Portable Fire Equipment

Hampshire County Council

F14: Notice for changes or additional information

Notice identifier: 2024/S 000-026439

Procurement identifier (OCID): ocds-h6vhtk-048b5f

Published 20 August 2024, 11:48am

# Section I: Contracting authority/entity

## I.1) Name and addresses

Hampshire County Council

The Castle

**WINCHESTER** 

SO23 8ZB

#### **Email**

county.supplies.buyingteam@hants.gov.uk

## Country

**United Kingdom** 

## Region code

UKJ3 - Hampshire and Isle of Wight

Justification for not providing organisation identifier

Not on any register

#### Internet address(es)

Main address

www.hants.gov.uk

# **Section II: Object**

## II.1) Scope of the procurement

### II.1.1) Title

Framework Agreement for the Inspection, Testing and Supply of Portable Fire Equipment

Reference number

CS24299

#### II.1.2) Main CPV code

• 50000000 - Repair and maintenance services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Hampshire County Council invites applications from suitably experienced organisations who wish to be considered to tender for the Inspection, Testing and Supply of Portable Fire Equipment.

The Framework Agreement will commence on 17th January 2025 for a period of 4 years and will be awarded to one Supplier.

Interested parties should register their interest via the In Tend website <a href="https://intendhost.co.uk/hampshire">https://intendhost.co.uk/hampshire</a>, complete and submit ITT Stage 1 Questionnaire, ITT Stage 2 Questionnaire, Annex 2 - Pricing Schedule, Annexes 5a to 5d - Standard Forms together with any supporting information by 14.00hrs on 17th September 2024.

# **Section VI. Complementary information**

# VI.6) Original notice reference

Notice number: <u>2024/S 000-026035</u>

# **Section VII. Changes**

VII.1) Information to be changed or added

VII.2) Other additional information

Section I. Contracting authority

I.1 Email

Should be: <a href="mailto:county.supplies.buying@hants.gov.uk">county.supplies.buying@hants.gov.uk</a>

Section II: Object

II.2.5) Award Criteria should be:

Criteria below

Cost criteria/price

Price