This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/026393-2022">https://www.find-tender.service.gov.uk/Notice/026393-2022</a>

Contract

# Maintenance and Repair of Fire Service PPE

Greater Manchester Combined Authority
Merseyside Fire and Rescue Service
Lancashire Combined Fire Authority
Cheshire Fire and Rescue Service
Cumbria County Council
Northern Ireland Fire & Rescue

F03: Contract award notice

Notice identifier: 2022/S 000-026393

Procurement identifier (OCID): ocds-h6vhtk-032b58

Published 21 September 2022, 2:39pm

# **Section I: Contracting authority**

## I.1) Name and addresses

**Greater Manchester Combined Authority** 

Greater Manchester Fire and Rescue Service Headquarters, 146 Bolton Road, Swinton

Salford

M27 8US

#### Contact

Mr Andrew Elliott

#### **Email**

procurement@manchesterfire.gov.uk

#### **Telephone**

# +44 7715489282 Country

**United Kingdom** 

Region code

UK - United Kingdom

Internet address(es)

Main address

http://www.manchesterfire.gov.uk/

Buyer's address

http://www.manchesterfire.gov.uk/

# I.1) Name and addresses

Merseyside Fire and Rescue Service

**Bridle Road** 

Bootle

L30 4YD

#### **Email**

procurement@manchesterfire.gov.uk

## Country

**United Kingdom** 

## Region code

UKD - North West (England)

## Internet address(es)

Main address

## www.merseyfire.gov.uk

Buyer's address

www.merseyfire.gov.uk

## I.1) Name and addresses

Lancashire Combined Fire Authority

Garstang Road, Fulwood

Preston

#### **Email**

procurement@manchesterfire.gov.uk

#### Country

**United Kingdom** 

## Region code

UKD - North West (England)

#### Internet address(es)

Main address

https://www.lancsfirerescue.gov.uk

Buyer's address

https://www.lancsfirerescue.gov.uk

## I.1) Name and addresses

Cheshire Fire and Rescue Service

Cheshire Fire and Rescue Service Headquarters

Winsford, Cheshire

#### CW7 2FQ

#### **Email**

procurement@manchesterfire.gov.uk

## Country

**United Kingdom** 

## Region code

UKD - North West (England)

## Internet address(es)

Main address

https://www.cheshirefire.gov.uk

Buyer's address

https://www.cheshirefire.gov.uk

# I.1) Name and addresses

**Cumbria County Council** 

The Courts

Carlisle

CA3 8NA

#### **Email**

procurement@manchesterfire.gov.uk

## Country

**United Kingdom** 

## Region code

UKD - North West (England)

#### Internet address(es)

Main address

https://www.cumbria.gov.uk

Buyer's address

https://www.cumbria.gov.uk

## I.1) Name and addresses

Northern Ireland Fire & Rescue

99 Boucher Cresent

Belfast

**BT12 6HU** 

#### **Email**

procurement@manchesterfire.gov.uk

## Country

**United Kingdom** 

## Region code

UKD - North West (England)

#### Internet address(es)

Main address

https://www.nifrs.org

Buyer's address

https://www.nifrs.org

# I.2) Information about joint procurement

The contract involves joint procurement

## I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Maintenance and Repair of Fire Service PPE

Reference number

DN600154

#### II.1.2) Main CPV code

• 98311100 - Laundry-management services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

The purpose of the contract is to obtain proposals for the management

of Personal Protective Equipment (PPE). In the first instance this will be for various North

West Fire and Rescue Services.

The contract will have an initial term of two years with two annual options to extend to a maximum of four years.

In addition to the North West Fire and Rescue Services named, the framework will be made

available for any other UK Fire and Rescue Services - Please follow this link for details:

https://www.nationalfirechiefs.org.uk/Fire-and-Rescue-Services

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £4,000,000

#### II.2) Description

#### II.2.2) Additional CPV code(s)

• 98310000 - Washing and dry-cleaning services

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

Main site or place of performance

Main site NW England and Northern Ireland.

#### II.2.4) Description of the procurement

The purpose of this Invitation to Tender exercise is to obtain proposals for the management

of Personal Protective Equipment (PPE). In the first instance this will be for various North

West Fire and Rescue Services.

In addition to the North West Fire and Rescue Services named, the framework will be made

available for any other UK Fire and Rescue Services - Please follow this link for details:

https://www.nationalfirechiefs.org.uk/Fire-and-Rescue-Services. The contract will have an initial term of two years with two annual options to extend to a maximum of four years.

#### II.2.5) Award criteria

Quality criterion - Name: Qualitative / Weighting: 70

Price - Weighting: 30

## II.2.11) Information about options

Options: Yes

Description of options

The contract will have an initial term of two years with two annual options to extend to a maximum of four years.

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2.14) Additional information

Not applicable.

## Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

## IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: 2022/S 000-009405

## Section V. Award of contract

#### **Contract No**

**GMCA 444** 

#### **Title**

Maintenance and Repair of Fire Service PPE

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

15 September 2022

## V.2.2) Information about tenders

Number of tenders received: 2

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Elis UK Ltd

Intec 3 Wade Road

Basingstoke Hamps

RG24 8NE

Email

#### adam.wright@elis.com

Telephone

+44 1256339200

Country

**United Kingdom** 

**NUTS** code

• UK - United Kingdom

Internet address

https://www.manchesterfire.gov.uk

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £4,000,000

## V.2.5) Information about subcontracting

The contract is likely to be subcontracted

Value or proportion likely to be subcontracted to third parties

Value excluding VAT: £1

Proportion: 1 %

Short description of the part of the contract to be subcontracted

Not applicable.

# **Section VI. Complementary information**

# VI.3) Additional information

Not applicable

# VI.4) Procedures for review

VI.4.1) Review body

Royal Courts of Justice

The Strand

London

WC2A 2LL

Country

**United Kingdom** 

Internet address

https://www.manchesterfire.gov.uk

## VI.4.2) Body responsible for mediation procedures

Royal Courts of Justice

The Strand

London

WC2A 2LL

Country

**United Kingdom** 

Internet address

https://www.manchesterfire.gov.uk

## VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

Not applicable

## VI.4.4) Service from which information about the review procedure may be obtained

**Greater Manchester Combined Authority** 

Manchester

Email

procurement@manchesterfire.gov.uk

Country

**United Kingdom** 

Internet address

http://www.manchesterfire.gov.uk/