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Contract

# 17 x Minibus Lease Hire for the Education Partnership

The Education Partnership Trust

F03: Contract award notice

Notice identifier: 2023/S 000-026180

Procurement identifier (OCID): ocds-h6vhtk-034dc4

Published 5 September 2023, 12:06pm

## **Section I: Contracting authority**

## I.1) Name and addresses

The Education Partnership Trust

Blackburn,, Lancashire

Blackburn

**BB1 8QA** 

Contact

Ceri Lewis

**Email** 

ceri.lewis@2buy2.com

**Telephone** 

+44 7384811180

Country

**United Kingdom** 

## Region code

UKD41 - Blackburn with Darwen

### National registration number

Pleckgate Road,

## Internet address(es)

Main address

http://www.delta-esourcing.com

Buyer's address

http://www.delta-esourcing.com

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Education

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

17 x Minibus Lease Hire for the Education Partnership

Reference number

EPT 34500

#### II.1.2) Main CPV code

- 34114400 Minibuses
  - MA09 For transport

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

Lease hire of 17 minibuses

#### II.1.6) Information about lots

This contract is divided into lots: No

### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKD41 - Blackburn with Darwen

Main site or place of performance

Blackburn with Darwen

#### II.2.4) Description of the procurement

Hire of 17x minibuses for the Education Partnership

#### II.2.5) Award criteria

Price

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

#### II.2.14) Additional information

Where the Tenderer offers electric vehicles, and an additional weighting using a multiplication factor of 1.5 will be applied. For example, if the cost is 25% higher than the lowest price bid it will receive 25% few points but then these points will be multiplied by 1.5.

### Section IV. Procedure

#### **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

#### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2023/S 000-000001</u>

# Section V. Award of contract

#### **Contract No**

EPT 34500

#### **Title**

Minibuses

A contract/lot is awarded: No

# V.1) Information on non-award

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

## Section V. Award of contract

#### **Contract No**

EPT 34500/a

#### **Title**

Minibuses

A contract/lot is awarded: No

## V.1) Information on non-award

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

## **Section VI. Complementary information**

## VI.3) Additional information

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement. Please note that no PIN notice was issued along side this tender.

To view this notice, please click here:

https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=803804317

GO Reference: GO-202395-PRO-23802106

#### VI.4) Procedures for review

#### VI.4.1) Review body

Finance Director, Education Partnership Trust

Pleckgate Road,, Blackburn,, Lancashire,

Blackburn

BB1 8QA

Country

**United Kingdom**