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**Award** 

# Salford City College - Anatomage Table

Salford City College

F15: Voluntary ex ante transparency notice Notice identifier: 2024/S 000-026165

Procurement identifier (OCID): ocds-h6vhtk-048bab

Published 16 August 2024, 2:48pm

# **Section I: Contracting authority/entity**

#### I.1) Name and addresses

Salford City College

Worsley Campus, Walkden Road

Worsley

M28 7QD

#### **Email**

saf.arfan@salford-col.ac.uk

#### **Telephone**

+44 1616315000

#### Country

**United Kingdom** 

#### **NUTS** code

UKD3 - Greater Manchester

### Internet address(es)

Main address

http://www.salford-col.ac.uk/

Buyer's address

http://www.salford-col.ac.uk/

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Education

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Salford City College - Anatomage Table

Reference number

CA14454 -

#### II.1.2) Main CPV code

• 39162000 - Educational equipment

### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

Direct award for the purchase of an Anatomage Table

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £88,207

### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKD3 - Greater Manchester

Main site or place of performance

Manchester

### II.2.4) Description of the procurement

Direct award for the purchase of an Anatomage Table.

#### II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section IV. Procedure

### **IV.1) Description**

#### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

• The procurement falls outside the scope of application of the regulations

**Explanation:** 

Sole supplier of this item.

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### Section V. Award of contract/concession

#### **Contract No**

CA14454

#### Title

Salford City College - Anatomage Table

A contract/lot is awarded: Yes

## V.2) Award of contract/concession

#### V.2.1) Date of conclusion of the contract

16 August 2024

## V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

# V.2.3) Name and address of the contractor/concessionaire

# Section VI. Complementary information

## VI.3) Additional information

Section II.3) – dates refer to the initial contract period and do not include the options of any extensions.

## VI.4) Procedures for review

#### VI.4.1) Review body

**Tenet Education Services** 

North Lindsey College

Scunthorpe

**DN171AJ** 

Email

nigel.dexter@tenetservices.com

Telephone

+44 7879190769

Country

**United Kingdom** 

### VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

If an appeal regarding the award of contract has not been successfully resolved then the Public Contracts Regulations 2015 provide for aggrieved parties who have been harmed or are at risk of harm by breach of the rules to take action in the High Court. Any such action must be brought promptly (generally within 3 months).