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Award

## **Salford City College - Immersive Environment**

Salford City College

F15: Voluntary ex ante transparency notice

Notice identifier: 2024/S 000-026096

Procurement identifier (OCID): ocds-h6vhtk-048b7c

Published 16 August 2024, 12:00pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

Salford City College

Worsley Campus, Walkden Road

Worsley

M28 7QD

#### **Email**

[saf.arfan@salford-col.ac.uk](mailto:saf.arfan@salford-col.ac.uk)

#### **Telephone**

+44 1616315000

#### **Country**

United Kingdom

#### **NUTS code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

<http://www.salford-col.ac.uk/>

Buyer's address

<http://www.salford-col.ac.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Salford City College - Immersive Environment

Reference number

CA14455 -

**II.1.2) Main CPV code**

- 39162000 - Educational equipment

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

Award for the purchase of Immersive Environment.

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £71,882

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKD3 - Greater Manchester

Main site or place of performance

Manchester

### **II.2.4) Description of the procurement**

Award for the purchase of Immersive Environment.

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

Demos and quotes obtained from several suppliers. All Office was found to be the best fit for College requirements. A Waiver has been completed in line with internal procurement regulations.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section V. Award of contract/concession**

### **Contract No**

CA14455

### **Title**

Salford City College - Immersive Environment

A contract/lot is awarded: Yes

### **V.2) Award of contract/concession**

#### **V.2.1) Date of conclusion of the contract**

16 August 2024

#### **V.2.2) Information about tenders**

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor/concessionaire**

ALL OFFICE LIMITED

Signature House, 232A Rainhill Road

Merseyside

L35 4LD

Email

[kevin.quinn@futurevisuals.co.uk](mailto:kevin.quinn@futurevisuals.co.uk)

Telephone

+44 7894828946

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.futurevisuals.co.uk](http://www.futurevisuals.co.uk)

The contractor/concessionaire is an SME

No

**V.2.4) Information on value of contract/lot/concession (excluding VAT)**

Total value of the contract/lot/concession: £71,882

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## **Section VI. Complementary information**

### **VI.3) Additional information**

Section II.3) – dates refer to the initial contract period and do not include the options of any extensions.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Tenet Education Services

North Lindsey College

Scunthorpe

DN17 1AJ

Email

[nigel.dexter@tenetservices.com](mailto:nigel.dexter@tenetservices.com)

Telephone

+44 7879190769

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

If an appeal regarding the award of contract has not been successfully resolved then the Public Contracts Regulations 2015 provide for aggrieved parties who have been harmed or are at risk of harm by breach of the rules to take action in the High Court. Any such action must be brought promptly (generally within 3 months).