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Tender

## **Photographic Equipment & Consumables**

North Western Universities Purchasing Consortium

F01: Prior information notice

Call for competition

Notice identifier: 2023/S 000-026074

Procurement identifier (OCID): ocids-h6vhtk-03bd3b

Published 4 September 2023, 2:21pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

North Western Universities Purchasing Consortium

Room 404, 4th Floor, Crescent House, University of Salford

Salford

M5 4WT

#### **Contact**

Mary Onabanjo

#### **Email**

[mary.onabanjo@nwupc.ac.uk](mailto:mary.onabanjo@nwupc.ac.uk)

#### **Telephone**

+44 1612348005

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**National registration number**

04045190

**Internet address(es)**

Main address

<https://nwupc.ac.uk/>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/91080>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[https://uk.eu-supply.com/app/rfq/rwlentrance\\_s.asp?PID=71886&B=NWUPC](https://uk.eu-supply.com/app/rfq/rwlentrance_s.asp?PID=71886&B=NWUPC)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[https://uk.eu-supply.com/app/rfq/rwlentrance\\_s.asp?PID=71886&B=NWUPC](https://uk.eu-supply.com/app/rfq/rwlentrance_s.asp?PID=71886&B=NWUPC)

Tenders or requests to participate must be submitted to the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

[https://uk.eu-supply.com/app/rfq/rwlentrance\\_s.asp?PID=71886&B=NWUPC](https://uk.eu-supply.com/app/rfq/rwlentrance_s.asp?PID=71886&B=NWUPC)

#### **I.4) Type of the contracting authority**

Other type

Sub-central contracting authority

#### **I.5) Main activity**

Education

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### **Section II: Object**

#### **II.1) Scope of the procurement**

##### **II.1.1) Title**

Photographic Equipment & Consumables

Reference number

AVI3170NW

##### **II.1.2) Main CPV code**

- 38650000 - Photographic equipment

##### **II.1.3) Type of contract**

Supplies

##### **II.1.4) Short description**

NWUPC is establishing a multi-provider Framework Agreement on behalf of members of APUC, NEUPC, SUPC, HEPCW & CPC for Photographic Equipment & Consumables.

This Framework Agreement will commence on 01 January 2024 for an initial period of twenty-four (24) months until 31 December 2025 with the option to extend the Agreement for 2 periods of twelve (12) months until 31 December 2027 subject to satisfactory Economic Operator performance.

##### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 24930000 - Photographic chemicals
- 24931000 - Photographic plates and films
- 24931200 - Emulsions for photographic use
- 24931210 - Photographic developers
- 24931220 - Photographic fixers
- 32354300 - Photographic film
- 38653000 - Apparatus for photographic laboratories
- 38653110 - Photographic flashbulbs
- 38653111 - Photographic flashcubes
- 38653200 - Photographic enlargers

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

DSLR Cameras, Compact System Cameras, Medium Format Cameras, Action Cameras, Camcorders, Lenses, Lighting, Specialist Printers, Tripods and Gimbals, Drones, Memory Cards, Film, Filters, Photographic Paper, Negatives, Tripod Bags and Camera Bags. This list is not exhaustive. The agreement covers direct sales to students and staff of participating consortia members as detailed in 1.4.1. of the ITT

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £18,000,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 January 2024

End date

31 December 2027

This contract is subject to renewal

Yes

Description of renewals

This Framework Agreement will commence on 1st January 2024 for an initial period of twenty four (24) months until 31st December 2025 with the option to extend the Agreement for two periods of twelve (12) months until 31st December 2027 subject to satisfactory Economic Operator performance

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

Call off by members from the resulting framework may be conducted by institutions using various funds including but not limited to the European Regional Development Fund (ERDF)

#### **II.2.14) Additional information**

Please see the ITT document prior to completion.

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

Framework agreement with several operators

Envisaged maximum number of participants to the framework agreement: 5

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-010131](#)

#### **IV.2.2) Time limit for receipt of expressions of interest**

Date

4 October 2023

Local time

2:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

At some point during the life of the Framework Agreement the current members of the following may wish to utilise the Agreement and should have access at any point with the permission of NWUPC. This Agreement is not intended to replace any current Agreements that either participating or non-participating Institutions may already have in place. A list of the current members is available as follows:

Central Government Departments, Local Government and Public Corporations that can be accessed at the Public Sector Classification Guide

<https://www.ons.gov.uk/economy/nationalaccounts/uksectoraccounts/datasets/publicsectorclassificationguide>

<https://www.gov.uk/government/organisations>

Local Authorities

<https://www.gov.uk/find-local-council>

<https://www.local.gov.uk>

NDPBs

<https://www.gov.uk/government/organisations>

National Parks Authorities

<http://www.nationalparks.gov.uk>

Police Forces in the United Kingdom

[http://www.police.uk/?view=force\\_sites](http://www.police.uk/?view=force_sites)



<https://www.police-information.co.uk/index.html>

Fire and Rescue Services in the United Kingdom

<http://www.fire.org.uk/fire-brigades.html>

NHS Bodies England

<https://www.nhs.uk/servicedirectories/pages/nhstrustlisting.aspx>

Hospices in the UK

<https://www.hospiceuk.org/about-hospice-care/find-a-hospice>

Registered Social Landlords (Housing Associations)

Third Sector and Charities in the United Kingdom

<http://www.charity-commission.gov.uk>

<http://www.oscr.org.uk>

Citizens Advice in the United Kingdom

<http://www.citizensadvice.org.uk/index/getadvice.htm>

[www.cas.org.uk](http://www.cas.org.uk)

Scottish Police

<http://www.scotland.police.uk>

NI Public Bodies

Northern Ireland Government Departments

<https://www.northernireland.gov.uk/topics/your-executive/government-departments>

<https://www.nidirect.gov.uk/contacts/government-departments-in-northern-ireland>

Northern Ireland Public Sector Bodies and Local Authorities

<https://www.finance-ni.gov.uk/articles/list-public-bodies-which-ni-public-procurement-policy-applies>

Schools and Universities in Northern Ireland

<https://www.education-ni.gov.uk/>

Health and Social care in Northern Ireland

<http://online.hscni.net>

Northern Ireland Housing Associations

<https://www.nidirect.gov.uk/contacts/housing-associations>

Police Service of Northern Ireland

<https://www.psni.police.uk>

## **VI.4) Procedures for review**

### **VI.4.1) Review body**

NWUPC

Room 404, 4th Floor, Crescent House, University of Salford

Salford

M5 4WT

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