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Contract

## **Chlorine Drums**

ANGLIAN WATER SERVICES LIMITED

F06: Contract award notice – utilities

Notice identifier: 2023/S 000-026025

Procurement identifier (OCID): ocds-h6vhtk-02874c

Published 4 September 2023, 11:24am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way,Ermine Business Park

HUNTINGDON

PE296XU

#### **Contact**

Laura Elleray

#### **Email**

[lelleray2@anglianwater.co.uk](mailto:lelleray2@anglianwater.co.uk)

#### **Telephone**

+44 7736452890

#### **Country**

United Kingdom

**Region code**

UKH12 - Cambridgeshire CC

**Companies House**

02366618

**Internet address(es)**

Main address

[www.anglianwater.co.uk](http://www.anglianwater.co.uk)

**I.6) Main activity**

Water

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Chlorine Drums

Reference number

2023-0860

**II.1.2) Main CPV code**

- 24100000 - Gases
  - KA09 - For the treatment of water

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

Agreement for the supply of chlorine drums for potable water disinfection

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

Agreement for the supply to multiple water treatment sites across the Anglian Water with 860kg and 980kg chlorine drums for potable water disinfection

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000005](#)

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## **Section V. Award of contract**

### **Contract No**

2023-0860

### **Title**

Chlorine Drums

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

26 August 2023

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anglian Water

Lancaster House

Huntingdon

pe29 6xu

Country

United Kingdom