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#### Contract

# **Chlorine Drums**

#### ANGLIAN WATER SERVICES LIMITED

F06: Contract award notice – utilities Notice identifier: 2023/S 000-026025

Procurement identifier (OCID): ocds-h6vhtk-02874c

Published 4 September 2023, 11:24am

# **Section I: Contracting entity**

# I.1) Name and addresses

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way, Ermine Business Park

HUNTINGDON

PE296XU

#### Contact

Laura Elleray

#### **Email**

lelleray2@anglianwater.co.uk

#### **Telephone**

+44 7736452890

### Country

## **United Kingdom**

## Region code

UKH12 - Cambridgeshire CC

## **Companies House**

02366618

## Internet address(es)

Main address

www.anglianwater.co.uk

# I.6) Main activity

Water

# **Section II: Object**

# II.1) Scope of the procurement

## II.1.1) Title

**Chlorine Drums** 

Reference number

2023-0860

## II.1.2) Main CPV code

- 24100000 Gases
  - KA09 For the treatment of water

## II.1.3) Type of contract

Supplies

# II.1.4) Short description

Agreement for the supply of chlorine drums for potable water disinfection

### II.1.6) Information about lots

This contract is divided into lots: No

## II.2) Description

## II.2.3) Place of performance

**NUTS** codes

• UKH - East of England

## II.2.4) Description of the procurement

Agreement for the supply to multiple water treatment sites across the Anglian Water with 860kg and 980kg chlorine drums for potable water disinfection

### II.2.11) Information about options

Options: No

### Section IV. Procedure

## IV.1) Description

#### IV.1.1) Type of procedure

Negotiated procedure with prior call for competition

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

#### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2021/S 000-000005</u>

# Section V. Award of contract

### **Contract No**

2023-0860

### **Title**

**Chlorine Drums** 

A contract/lot is awarded: Yes

# V.2) Award of contract

V.2.1) Date of conclusion of the contract

26 August 2023

# **Section VI. Complementary information**

# VI.4) Procedures for review

VI.4.1) Review body

Anglian Water

Lancaster House

Huntingdon

pe29 6xu

Country

**United Kingdom**