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Tender

## **SH0859 Gas Fired & Electric Catering Equipment & Ware Washing PPM & Reactive Services**

Southern Health NHS Foundation Trust

F02: Contract notice

Notice identifier: 2022/S 000-025911

Procurement identifier (OCID): ocds-h6vhtk-0368b9

Published 15 September 2022, 11:59am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Southern Health NHS Foundation Trust

Tatchbury Mount

Calmore, Southampton

SO40 2RZ

#### **Contact**

Charlotte Bligdon

#### **Email**

[charlotte.bligdon@southernhealth.nhs.uk](mailto:charlotte.bligdon@southernhealth.nhs.uk)

#### **Country**

United Kingdom

#### **Region code**

UKJ32 - Southampton

**Internet address(es)**

Main address

<https://www.southernhealth.nhs.uk>

Buyer's address

<https://www.southernhealth.nhs.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://health-family.force.com/s/Welcome>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://health-family.force.com/s/Welcome>

Tenders or requests to participate must be submitted to the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

SH0859 Gas Fired & Electric Catering Equipment & Ware Washing PPM & Reactive Services

Reference number

SH0859

#### **II.1.2) Main CPV code**

- 50883000 - Repair and maintenance services of catering equipment

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Trust is looking for a single provider to provide Planned Preventative Maintenance and reactive services for Gas fired & Electric Catering and ware washing equipment to meet a strict set of criteria and KPI's. Full details of the Specification and Tender instructions can be found in the Document Attachments for this ITT - project C100274

#### **II.1.5) Estimated total value**

Value excluding VAT: £75,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKJ32 - Southampton

#### **II.2.4) Description of the procurement**

The Trust is looking for a single provider to provide Planned Preventative Maintenance and reactive services for Gas fired & Electric Catering and ware washing equipment to meet a strict set of criteria and KPI's. Full details of the Specification and Tender instructions can be found in the Document Attachments for this ITT - project C100274

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

13 December 2022

End date

12 December 2025

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

14 October 2022

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

15 September 2022

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Southern Health NHS Foundation Trust

Tatchbury Mount

Calmore, Southampton

SO40 8RZ

Email

[carolyne.manyuira@southernhealth.nhs.uk](mailto:carolyne.manyuira@southernhealth.nhs.uk)

Country

United Kingdom

Internet address

<https://www.southernhealth.nhs.uk>