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Tender

## **Dr Challoner's High School Catering**

Dr Challoner's High School

F02: Contract notice

Notice identifier: 2021/S 000-025790

Procurement identifier (OCID): ocds-h6vhtk-02ec2b

Published 15 October 2021, 9:05am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Dr Challoner's High School

Cokes Lane

Little Chalfont

HP7 9QB

#### **Contact**

Debbie Grimsdale

#### **Email**

[debbie.grimsdale@challonershigh.com](mailto:debbie.grimsdale@challonershigh.com)

#### **Telephone**

+44 1494763296

#### **Country**

United Kingdom

**NUTS code**

UKJ13 - Buckinghamshire CC

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA9341](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.mytenders.org](http://www.mytenders.org)

Additional information can be obtained from another address:

RM&C Consultants Limited

Suthernwood View

South Stoke

RG8 0JJ

**Contact**

David Allen

**Email**

[david.allen@rmandcconsultants.co.uk](mailto:david.allen@rmandcconsultants.co.uk)

**Telephone**

+44 7786312805

**Country**

United Kingdom

**NUTS code**

UKJ11 - Berkshire

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Dr Challoner's High School Catering

Reference number

RM&C/2021/DCHS/341

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Dr Challoner's High School are here to provide the best possible education for girls. They are passionate about the breadth of aspiration and opportunity, and ensure that their girls are empowered with the skills, habits and attributes needed to thrive in the 21st Century and to contribute significantly to the world.

A leading selective grammar school for girls, Challoner's High has a strong tradition of academic excellence, consistently placing in the top 50 in state school examination league tables. Judged by Ofsted as 'Outstanding' in 2012, the subsequently became only the ninth school in the country to gain the Exceptional Schools Award in July 2014. Nearly all of their students choose to go to university, with most going to Russell Group institutions, including Oxford and Cambridge.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

#### **II.2.3) Place of performance**

NUTS codes

- UKJ13 - Buckinghamshire CC

#### **II.2.4) Description of the procurement**

Pupils Number

Pupil Numbers: - by year group

Year 7 180

Year 8 180

Year 9 183

Year 10 185

Year 11 182

Sixth Form 379

Total 1289

Pricings/Sales Price

Meal Deal Price 2.30 GBP main meal and dessert

FSM Entitled: 17

Uptake: 9 approx daily

Value: 2.30 GBP

Pupil Paid Meal Value: 2.30 GBP meal deal

Staff Duty Meal Number taken: 5 a week

Value: 2.30 GBP plus VAT 2.76 GBP

Staff Cash Meals Uptake: 13 – 14 daily

Value: 2.30 GBP plus VAT

Sales over 12 months

FSM Lunch Sales over 12 months 3,703 GBP

Pupil Paid Meal Sales over 12 months:

Breakfast

Break

Lunch

Sixth Form

14,953 GBP

126,003 GBP

198,003 GBP

Included in above

Staff Duty Meal Sales over 12 months 437 year

Staff Cash Sales over 12 months 5,857 GBP

Service Times

Breakfast: 08:15-08:40

Break: 10:50-11:40 – staggered for Covid

Lunch: 12:40-13:35

Sixth Form: 08:30-14:00 – also have an outdoor pod

Locked in Policy: Years 7 to 11 only

Current Contractor

Innovate

**II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

Three years with option for client to renew for two further years

**II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 5

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

6 December 2021

Local time

1:00pm

#### **IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

17 December 2021

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=224178](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=224178).



The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:224178)

## **VI.4) Procedures for review**

### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>