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Tender

## **THE PROVISION OF: CASH AND CHEQUE COLLECTION**

Stockport NHS Foundation Trust

F02: Contract notice

Notice identifier: 2022/S 000-025518

Procurement identifier (OCID): ocds-h6vhtk-0367af

Published 12 September 2022, 1:27pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Stockport NHS Foundation Trust

Stepping Hill Hospital, Aspen House

Stockport

SK2 7JE

#### **Contact**

Mr Matthew Moran

#### **Email**

[matthew.moran@stockport.nhs.uk](mailto:matthew.moran@stockport.nhs.uk)

#### **Telephone**

+44 1614194193

#### **Country**

United Kingdom

**Region code**

UKD35 - Greater Manchester South East

**Internet address(es)**

Main address

<http://www.stockport.nhs.uk>

Buyer's address

<http://www.stockport.nhs.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=4ebbd985-7c32-ed11-8119-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=4ebbd985-7c32-ed11-8119-005056b64545>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

THE PROVISION OF: CASH AND CHEQUE COLLECTION

Reference number

DN632441

#### **II.1.2) Main CPV code**

- 85100000 - Health services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

As a result of this tendering exercise Stockport NHS Foundation Trust expects to appoint a Service Provider that shall be responsible for securely collecting cash and cheques from the Stockport NHS Foundation Trust.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKD35 - Greater Manchester South East

#### **II.2.4) Description of the procurement**

As a result of this tendering exercise Stockport NHS Foundation Trust expects to appoint a Service Provider that shall be responsible for securely collecting cash and cheques from the Stockport NHS Foundation Trust.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 November 2022

End date

31 October 2025

This contract is subject to renewal

Yes

Description of renewals

2 x 12 month extensions are available.

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: Yes

Description of options

2 x 12 month extensions are available.

**II.2.12) Information about electronic catalogues**

Tenders must be presented in the form of electronic catalogues or include an electronic catalogue

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

11 October 2022

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

11 October 2022

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Stockport NHS Foundation Trust

Stepping Hill Hospital, Aspen House

Stockport

SK2 7JE

Email

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