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Awarded contract

## **Provision of Legionella Management Services**

Flintshire County Council

F03: Contract award notice

Notice reference: 2021/S 000-025459

Published: 12 October 2021, 12:15pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Flintshire County Council

County Hall, Mold

Flintshire

CH7 6NA

#### **Email**

[procurement@flintshire.gov.uk](mailto:procurement@flintshire.gov.uk)

#### **Telephone**

+44 1352701814

#### **Country**

United Kingdom

#### **NUTS code**

UKL23 - Flintshire and Wrexham

### **Internet address(es)**

Main address

[www.flintshire.gov.uk](http://www.flintshire.gov.uk)

Buyer's address

[https://www.sell2wales.gov.wales/search/Search\\_AuthProfile.aspx?ID=AA0419](https://www.sell2wales.gov.wales/search/Search_AuthProfile.aspx?ID=AA0419)

### **I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

### **I.4) Type of the contracting authority**

Regional or local authority

### **I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision of Legionella Management Services

#### **II.1.2) Main CPV code**

- 65130000 - Operation of water supplies

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Flintshire County Council, are seeking to identify a suitably qualified, competent and experienced contractor to facilitate the effective management and control of legionella bacteria in water systems which includes initial risk assessments and monitoring.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £281,517.15

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 71630000 - Technical inspection and testing services
- 65100000 - Water distribution and related services

#### **II.2.3) Place of performance**

NUTS codes

- UKL23 - Flintshire and Wrexham

## **II.2.4) Description of the procurement**

Flintshire County Council are seeking to identify a suitably qualified, competent and experienced contractor to facilitate the effective management and control of legionella bacteria in water systems which includes initial risk assessments and monitoring.

## **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Quality criterion - Name: Social Value / Weighting: 5

Price - Weighting: 65

## **II.2.11) Information about options**

Options: No

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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# **Section IV. Procedure**

## **IV.1) Description**

### **IV.1.1) Type of procedure**

Open procedure

### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

## **IV.2) Administrative information**

### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-012528](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 September 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 3

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

hsl Compliance Ltd

Alton House, Alton Business Park, Alton Road

Ross-on-Wye

HR95BP

Telephone

+44 8456046729

Fax

+44 1989561189

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £281,517.15

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(WA Ref:114792)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

Royal Courts of Justice, The Strand

London

WC2A 2LL

Telephone

+44 2079477501

Country

United Kingdom

