This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/025421-2021">https://www.find-tender.service.gov.uk/Notice/025421-2021</a>

Tender

# PAN2633 - Electric Library Vehicle

Leicester City Council

F02: Contract notice

Notice identifier: 2021/S 000-025421

Procurement identifier (OCID): ocds-h6vhtk-02eaba

Published 12 October 2021, 9:04am

## **Section I: Contracting authority**

### I.1) Name and addresses

Leicester City Council

City Hall (4th Floor), 115 Charles Street

Leicester

LE1 1FZ

#### Contact

Miss Emily Vinter

#### **Email**

Emily.Vinter@leicester.gov.uk

#### **Telephone**

+44 1164544037

#### **Country**

**United Kingdom** 

#### **NUTS** code

UKF21 - Leicester

#### Internet address(es)

Main address

http://www.leicester.gov.uk

Buyer's address

http://www.leicester.gov.uk

### I.2) Information about joint procurement

The contract is awarded by a central purchasing body

### I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://procontract.due-north.com/Advert?advertId=fb8affd0-9f2a-ec11-810e-005056b64545

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://procontract.due-north.com/Advert?advertId=fb8affd0-9f2a-ec11-810e-005056b64545

### I.4) Type of the contracting authority

Regional or local authority

### I.5) Main activity

General public services

## **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

PAN2633 - Electric Library Vehicle

Reference number

DN558651

#### II.1.2) Main CPV code

34100000 - Motor vehicles

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

Leicester City Council invites Tenders for the provision of an electric library vehicle. The proposed Contract will be for one year. We anticipate awarding to a single Supplier.

#### II.1.6) Information about lots

This contract is divided into lots: No.

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKF21 - Leicester

#### II.2.4) Description of the procurement

Leicester City Council invites Tenders for the provision of an electric library vehicle. The proposed Contract will be for one year. We anticipate awarding to a single Supplier.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

**Duration in months** 

12

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## Section III. Legal, economic, financial and technical information

### III.1) Conditions for participation

#### III.1.2) Economic and financial standing

Selection criteria as stated in the procurement documents

#### III.1.3) Technical and professional ability

Selection criteria as stated in the procurement documents

### Section IV. Procedure

### **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

15 November 2021

Local time

12:00pm

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

#### IV.2.7) Conditions for opening of tenders

Date

15 November 2021

Local time

12:00pm

# **Section VI. Complementary information**

## VI.1) Information about recurrence

This is a recurrent procurement: No

## VI.4) Procedures for review

VI.4.1) Review body

Construction and Technology Court (Queens Bench Division)

Priority Courts, 33 Bull Street

Birmingham

**B4 6DS** 

Country

**United Kingdom**