This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/025292-2024">https://www.find-tender.service.gov.uk/Notice/025292-2024</a>

Tender

# Air Handling Units 1 and 3 at Millennium Gallery

Sheffield Museums Trust

F02: Contract notice

Notice identifier: 2024/S 000-025292

Procurement identifier (OCID): ocds-h6vhtk-048992

Published 9 August 2024, 4:08pm

## **Section I: Contracting authority**

#### I.1) Name and addresses

Sheffield Museums Trust

Leader House, Surrey Street

Sheffield

**S12LH** 

#### **Email**

jim.lowe@sheffieldmuseums.org.uk

#### **Telephone**

+44 1142782600

#### Fax

+44 1142782660

#### Country

**United Kingdom** 

#### **NUTS** code

UKE32 - Sheffield

#### Internet address(es)

Main address

http://www.museums-sheffield.org.uk/

Buyer's address

https://www.mytenders.co.uk/search/Search AuthProfile.aspx?ID=AA31889

### I.2) Information about joint procurement

The contract is awarded by a central purchasing body

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

www.mytenders.co.uk

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

www.mytenders.co.uk

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Housing and community amenities

## **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Air Handling Units 1 and 3 at Millennium Gallery

#### II.1.2) Main CPV code

45212310 - Construction work for buildings relating to exhibitions

#### II.1.3) Type of contract

Works

#### II.1.4) Short description

The Millennium Gallery is an art gallery and museum in the centre of Sheffield. The gallery's changing exhibition programme showcases the best in national and international art and design alongside the region's remarkable creative talents. You'll also find collection displays celebrating Sheffield's metalworking prowess and the remarkable art and artefacts brought to the city by the artist and writer, John Ruskin.

This tender is for Replacement of Air Handling Unit 03 serving Metalware, Craft & Design & Ruskin Gallery and Air Handling Unit 01 serving the temporary Exhibition Gallery.

## II.1.6) Information about lots

This contract is divided into lots: No

## II.2) Description

## II.2.2) Additional CPV code(s)

• 45212310 - Construction work for buildings relating to exhibitions

## II.2.3) Place of performance

**NUTS** codes

• UKE32 - Sheffield

#### II.2.4) Description of the procurement

testing

### II.2.5) Award criteria

Quality criterion - Name: as per procurement docs / Weighting: 100

Price - Weighting: 0

# II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

**Duration in months** 

01

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section III. Legal, economic, financial and technical information

#### III.1) Conditions for participation

# III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions

Registered company. More details included in tender documents.

#### III.1.2) Economic and financial standing

Selection criteria as stated in the procurement documents

#### III.1.3) Technical and professional ability

Selection criteria as stated in the procurement documents

#### III.2) Conditions related to the contract

#### III.2.3) Information about staff responsible for the performance of the contract

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

# **Section IV. Procedure**

## **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

## IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

20 September 2024

Local time

12:00pm

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

# IV.2.6) Minimum time frame during which the tenderer must maintain the tender

Tender must be valid until: 31 October 2024

#### IV.2.7) Conditions for opening of tenders

Date

20 September 2024

Local time

12:00pm

Place

Sheffield Museums

Information about authorised persons and opening procedure

**Directors and Head of Operations** 

## **Section VI. Complementary information**

## VI.1) Information about recurrence

This is a recurrent procurement: No

## VI.2) Information about electronic workflows

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### VI.3) Additional information

Please see detailed information. For site visits please contact <a href="mailto:jim.lowe@sheffieldmuseums.org.uk">jim.lowe@sheffieldmuseums.org.uk</a>

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

https://www.mytenders.co.uk/Search/Search Switch.aspx?ID=232526.

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at <a href="https://www.mytenders.co.uk/sitehelp/help\_guides.aspx">https://www.mytenders.co.uk/sitehelp/help\_guides.aspx</a>

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:232526)

## VI.4) Procedures for review

## VI.4.1) Review body

Public Procurement Review Service

Cabinet Office

London

#### Email

publicprocurementreview@cabinetoffice.gov.uk

Telephone

+44 3450103503

Country

United Kingdom

Internet address

 $\underline{https://www.gov.uk/government/publications/public-procurement-review-service-scope-\\ \underline{and\text{-}remit}}$