This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/024992-2025">https://www.find-tender.service.gov.uk/Notice/024992-2025</a>

**Pipeline** 

## **Total Patient Assessment Device Solutions**

SUPPLY CHAIN COORDINATION LIMITED

UK1: Pipeline notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-024992

Procurement identifier (OCID): ocds-h6vhtk-051e3b

Published 22 May 2025, 2:33pm

## Scope

#### **Description**

Framework covers Patient Assessment Devices including Blood Pressure Monitoring and Measuring products, Otoscopes, Pupil Size and Reaction Measuring Devices and Ophthalmoscopes, Stethoscopes, Patient Weighing Scales and Measuring Devices, Proctoscopes, Rectoscopes, Anoscopes and Sigmoidoscopes, Dermatoscopes and Hyfrecators, Personal Health Monitors, Parkinson's Disease Assessment Devices, Assessment Lights, Ear Irrigation Devices, General Patient Assessment Products, Consumables and Related Accessories, Devices that Measure and Monitor Temperature, Associated Products and Related Accessories. Devices include, but are not exclusive to Phase Change Thermometers, Electronic Thermometer Devices with Integral Cable and Corded Probe and Associated Covers, Electronic Thermometer Devices with Rigid Probe Tip and Associated Covers, Tympanic Thermometers and Associated covers, Non-Contact Temporal Artery Devices, and Thermometer Device Accessories.

## **Contract dates (estimated)**

• 8 June 2026 to 8 June 2030

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## Main category

Goods

#### **CPV** classifications

• 33140000 - Medical consumables

### **Submission**

# Publication date of tender notice (estimated)

29 May 2025

# **Contracting authority**

## **SUPPLY CHAIN COORDINATION LIMITED**

• Public Procurement Organisation Number: PLLH-1887-BMRL

Wellington House, 133-155 Waterloo Road

London

SE1 8UG

**United Kingdom** 

Email: Contracting.Team@supplychain.nhs.uk

Website: <a href="https://www.supplychain.nhs.uk/">https://www.supplychain.nhs.uk/</a>

Region: UKI45 - Lambeth

Organisation type: Public authority - sub-central government