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Tender

## **HSE RFQ - LIQUID-CHROMATOGRAPHY-TANDEM-MASS-SPECTROMETER (LC-MS/MS)**

Health & Safety Executive

F02: Contract notice

Notice identifier: 2022/S 000-024905

Procurement identifier (OCID): ocds-h6vhtk-036614

Published 6 September 2022, 10:51am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Health & Safety Executive

Redgrave Court, Merton Road

BOOTLE

L207HS

#### **Email**

[tenders@hse.gov.uk](mailto:tenders@hse.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<http://www.hse.gov.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://in-tendhost.co.uk/hse/aspx/Home>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://in-tendhost.co.uk/hse/aspx/Home>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

HSE RFQ - LIQUID-CHROMATOGRAPHY-TANDEM-MASS-SPECTROMETER (LC-MS/MS)

Reference number

HSE/T4274

#### **II.1.2) Main CPV code**

- 38433000 - Spectrometers

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The Science Division (SD) of the Health and Safety Executive invites competitive quotations for the Supply of the following item to their Laboratory located at Harpur Hill, Buxton SK17 9JN

1 x liquid-chromatography-tandem-mass-spectrometer (LC-MS/MS) with specification as per the tender document found at <https://in-tendhost.co.uk/hse/aspx/Home>

#### **II.1.5) Estimated total value**

Value excluding VAT: £250,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 38400000 - Instruments for checking physical characteristics

#### **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)

Main site or place of performance

Harpur Hill, Buxton SK17 9JN

#### **II.2.4) Description of the procurement**

The Science Division (SD) of the Health and Safety Executive invites competitive quotations for the Supply of the following item to their Laboratory located at Harpur Hill, Buxton SK17 9JN

1 x liquid-chromatography-tandem-mass-spectrometer (LC-MS/MS) with specification as per the tender document found at <https://in-tendhost.co.uk/hse/aspx/Home>

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

17 December 2022

End date

12 January 2023

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

6 October 2022

Local time

1:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

6 October 2022

Local time

2:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Health and Safety Executive

Redgrave Court

Liverpool

L20 7HS

Country

United Kingdom