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Tender

## **EST1021 - Harper Adams University Pathology Building Construction Consultants**

Harper Adams University

F02: Contract notice

Notice identifier: 2021/S 000-024858

Procurement identifier (OCID): ocds-h6vhtk-02e887

Published 6 October 2021, 9:12am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Harper Adams University

Newport

Newport

TF10 8NB

#### **Email**

[harmishaw@harper-adams.ac.uk](mailto:harmishaw@harper-adams.ac.uk)

#### **Telephone**

+44 1952815015

#### **Country**

United Kingdom

#### **NUTS code**

UKG2 - Shropshire and Staffordshire

**Internet address(es)**

Main address

<https://www.harper-adams.ac.uk>

Buyer's address

<https://www.harper-adams.ac.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

Harper Adams University

Newport

Newport

TF10 8NB

**Email**

[harmishaw@harper-adams.ac.uk](mailto:harmishaw@harper-adams.ac.uk)

**Telephone**

+44 1952815015

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## **Internet address(es)**

Main address

<https://www.harper-adams.ac.uk>

Buyer's address

<https://www.harper-adams.ac.uk>

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

EST1021 - Harper Adams University Pathology Building Construction Consultants

Reference number

CA9295 - EST1021

#### **II.1.2) Main CPV code**

- 71250000 - Architectural, engineering and surveying services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Harper Adams University is inviting expressions of interest from professional construction consultants to support the development of a new Pathology Building.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for maximum number of lots  
2

Maximum number of lots that may be awarded to one tenderer: 2

### **II.2) Description**

#### **II.2.1) Title**

Project Management, Employers Agent & Cost Consultant

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 71541000 - Construction project management services
- 71324000 - Quantity surveying services

#### **II.2.3) Place of performance**

NUTS codes

- UKG24 - Staffordshire CC
- UKG22 - Shropshire CC
- UKG2 - Shropshire and Staffordshire
- UKG21 - Telford and Wrekin

Main site or place of performance

Shropshire and Staffordshire

#### **II.2.4) Description of the procurement**

Construction consultants providing project management, cost consultant and employer's agent professional services.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

46

This contract is subject to renewal

No

#### **II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 5

Maximum number: 5

Objective criteria for choosing the limited number of candidates:

Due to the amount of input required from Tenderers at ITT stage it is reasonable to restrict to submission from top scorers only.

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union

funds: No

## **II.2) Description**

### **II.2.1) Title**

Lead Design Consultant, Designers & Principal Designer

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 71220000 - Architectural design services

### **II.2.3) Place of performance**

NUTS codes

- UKG24 - Staffordshire CC
- UKG21 - Telford and Wrekin
- UKG22 - Shropshire CC
- UKG2 - Shropshire and Staffordshire

Main site or place of performance

Shropshire and Staffordshire

### **II.2.4) Description of the procurement**

Construction consultants providing lead design consultant, architect, landscape, engineering and principal designer professional services.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

46

This contract is subject to renewal

No

### **II.2.9) Information about the limits on the number of candidates to be invited**

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### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

5 November 2021

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Harper Adams University

Edgmond

Newport

TF10 8NB

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