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Contract

CPH089 Feeding Derbyshire

Derbyshire County Council

F03: Contract award notice

Notice identifier: 2023/S 000-024790

Procurement identifier (OCID): ocds-h6vhtk-03c8a9

Published 23 August 2023, 12:32pm

Section I: Contracting authority

I.1) Name and addresses

Derbyshire County Council

County Hall

Matlock

DE4 3AG

Contact

Miss Caroline May

Email

caroline.may@derbyshire.gov.uk

Telephone

+44 1629536805

Country

United Kingdom

Region code

UKF1 - Derbyshire and Nottinghamshire

Internet address(es)

Main address

http://www.derbyshire.gov.uk/

Buyer's address

http://www.derbyshire.gov.uk/

I.4) Type of the contracting authority

Regional or local authority

I.5) Main activity

General public services

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

CPH089 Feeding Derbyshire

Reference number

DN668053

II.1.2) Main CPV code

• 85000000 - Health and social work services

II.1.3) Type of contract

Services

II.1.4) Short description

Provider to strategically lead and support the food insecurity approach in Derbyshire to ensure vulnerable residents have access to a range of solutions to give them access to affordable and nutritious food across Derbyshire (Excluding Derby City).

The Provider will: Lead and coordinate the Feeding Derbyshire and Affordable Food Networks and associated activities including but not limited to delivering an extensive programme of support to new and existing community food pantries.

Engage with key stakeholders including, but not limited to: Food banks, community pantries, community cafes, breakfast clubs, CVSs (Community Voluntary Support), Citizens Advice Offices, Age UK, FareShare, HIS Church, district and borough councils, the County Council, Locality health partnerships, Financial Inclusion Groups.

Deliver professional services, co-ordination and provide strategic support to the Council's food insecurity programme for the Derbyshire population.

There will be a six-month mobilisation period from 01 October 2023 to 31 March 2024.

The Contract will commence on 01 April 2024 for an initial period of 2 years, with the option to extend for a further three 12-month periods, up to a maximum of 5 years subject to available funding.

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £993,046.06

II.2) Description

II.2.3) Place of performance

NUTS codes

• UKF1 - Derbyshire and Nottinghamshire

II.2.4) Description of the procurement

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II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 80

Price - Weighting: 20

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: <u>2023/S 000-013727</u>

Section V. Award of contract

Contract No

CPH089

Title

CPH089 Feeding Derbyshire

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

23 August 2023

V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

Rural Action Derbyshire

Bank Road

Matlock

DE4 3NN

Email

b.parker@btinternet.com

Telephone

+44 1629592970

Country

United Kingdom

NUTS code

• UK - United Kingdom

Internet address

https://www.ruralactionderbyshire.org.uk/

The contractor is an SME

Yes

V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £1,000,000

Total value of the contract/lot: £993,046.06

Section VI. Complementary information

VI.4) Procedures for review

VI.4.1) Review body

High Court (Technology and Construction Court)

Royal Courts of Justice

London

Country

United Kingdom

VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

Derbyshire County Council will incorporate a minimum 10 calendar days (or 15 if non electronic or fax methods used) standstill period at the point information on the award of the contract is communicated to the relevant economic operators. Debriefing by the Council shall be in accordance with the Public Contracts Regulation 2015 (as amended) (the Regulations). Such information should be requested from the addressee in Section 1.1. If an appeal regarding the award of the contract has not been successfully resolved the Regulations provide for the aggrieved parties who are of the opinion that they have been harmed or are at risk of harm by a breach of the Regulations, to take action in the High Court (England, Wales and Northern Ireland). Any such action must be brought as soon as possible.

VI.4.4) Service from which information about the review procedure may be obtained

Derbyshire County Council

County Hall

Matlock

DE4 3AG

Email

procurement@derbyshire.gov.uk

Country

United Kingdom