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Tender

## **Maintenance Services for Catering Equipment (Dishwashers).**

MSE Group

F02: Contract notice

Notice identifier: 2023/S 000-024480

Procurement identifier (OCID): ocds-h6vhtk-03f589

Published 21 August 2023, 11:39am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

#### **Email**

[theo.filipiev@nhs.net](mailto:theo.filipiev@nhs.net)

#### **Telephone**

+44 1702435555

#### **Country**

United Kingdom

**NUTS code**

UKH3 - Essex

**Internet address(es)**

Main address

[www.mse.nhs.uk](http://www.mse.nhs.uk)

Buyer's address

[www.mse.nhs.uk](http://www.mse.nhs.uk)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

**Email**

[theo.filipiev@nhs.net](mailto:theo.filipiev@nhs.net)

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Buyer's address

[www.mse.nhs.uk](http://www.mse.nhs.uk)

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Maintenance Services for Catering Equipment (Dishwashers).

Reference number

CA12774 - PMSB632

**II.1.2) Main CPV code**

- 50883000 - Repair and maintenance services of catering equipment

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

Fully comprehensive cover including route scheduled maintenance, reactive/repairs visits and breakdowns, unscheduled emergency call outs, servicing for the Trust's dishwashers

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKH36 - Heart of Essex
- UKH37 - Essex Thames Gateway
- UKH3 - Essex
- UKH35 - West Essex
- UKH34 - Essex Haven Gateway

Main site or place of performance

Essex

### **II.2.4) Description of the procurement**

Fully comprehensive cover including route scheduled maintenance, reactive/repairs visits and breakdowns, unscheduled emergency call outs, servicing for the Trust's dishwashers

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement

documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

As per tender documents

Minimum level(s) of standards possibly required

As per tender documents

#### **III.1.3) Technical and professional ability**

List and brief description of selection criteria

As per tender documents

Minimum level(s) of standards possibly required

As per tender documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

20 September 2023

Local time

1:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

20 September 2023

Local time

1:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

As per tender documents

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Mid and South Essex

Brittania House

Southen on sea

ss26GE

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

As per procurement documents