

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/024283-2021>

Contract

## **PRP043 Servicing of Gas and Electrical Catering Appliances and Ventilation**

Derbyshire County Council

F03: Contract award notice

Notice identifier: 2021/S 000-024283

Procurement identifier (OCID): ocds-h6vhtk-02ae76

Published 30 September 2021, 10:09am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Derbyshire County Council

Derbyshire County Council

Matlock

DE4 3AG

#### **Contact**

Mrs Jessica Roper

#### **Email**

[Jessica.roper@derbyshire.gov.uk](mailto:Jessica.roper@derbyshire.gov.uk)

#### **Telephone**

+44 1629538204

#### **Country**

United Kingdom

**NUTS code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<http://www.derbyshire.gov.uk/>

Buyer's address

<http://www.derbyshire.gov.uk/>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

PRP043 Servicing of Gas and Electrical Catering Appliances and Ventilation

Reference number

DN542671

#### **II.1.2) Main CPV code**

- 50000000 - Repair and maintenance services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Servicing of Gas and Electrical Catering Appliances and ventilation Equipment

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £850,000

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 50883000 - Repair and maintenance services of catering equipment

#### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

#### **II.2.4) Description of the procurement**

The work comprises the Servicing and Repair of Gas and Electric Fired Catering Equipment and Ventilation Systems at the establishments within the charge of the Council throughout the geographical area of Derbyshire as indicated in the property locations schedule as may be ordered by the Contract Administrator (The person from the Council who is responsible for managing this contract) during the Contract period. The authority reserves the right to carry out breakdown repairs with its own employees.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-009989](#)

## **Section V. Award of contract**

### **Contract No**

PRP043

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

27 August 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

William Freer

Leicester

LE4 7SL

Country

United Kingdom

NUTS code

- UKF1 - Derbyshire and Nottinghamshire

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £850,000

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Derbyshire County Council

Matlock

DE4 3AG

Country

United Kingdom