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Contract

## **Provision of a Pest Control Service**

Stonewater Limited

F03: Contract award notice

Notice identifier: 2024/S 000-023958

Procurement identifier (OCID): ocids-h6vhtk-042c30

Published 31 July 2024, 2:05pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Stonewater Limited

Suite C, Lancaster House, Grange Business Park, Enderby Road

Leicester

LE8 6EP

#### **Contact**

Joey Barron

#### **Email**

[joey.barron@stonewater.org](mailto:joey.barron@stonewater.org)

#### **Telephone**

+44 791755557

#### **Country**

United Kingdom

**Region code**

UKF21 - Leicester

**Internet address(es)**

Main address

<https://www.stonewater.org/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Housing and community amenities

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision of a Pest Control Service

#### **II.1.2) Main CPV code**

- 90922000 - Pest-control services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of a national pest control service.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,380,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKG - West Midlands (England)
- UKF - East Midlands (England)
- UKH - East of England
- UKK - South West (England)
- UKJ - South East (England)
- UKC - North East (England)
- UKD - North West (England)

Main site or place of performance

WEST MIDLANDS (ENGLAND), EAST MIDLANDS (ENGLAND), EAST OF ENGLAND, SOUTH WEST (ENGLAND), SOUTH EAST (ENGLAND), NORTH EAST (ENGLAND), NORTH WEST (ENGLAND)

#### **II.2.4) Description of the procurement**

The selected pest control provider will be responsible for managing both planned and reactive pest control services across Stonewater's diverse property portfolio, addressing various pests promptly and effectively. Services include comprehensive reporting, recommendations for remedial works, adherence to legal and industry standards, sustainability focus, and commitment to social value.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Cost criterion - Name: Price / Weighting: 40

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## Section IV. Procedure

### IV.1) Description

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: [2024/S 000-000877](#)

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## Section V. Award of contract

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

30 July 2024

#### V.2.2) Information about tenders

Number of tenders received: 4

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

anti-graffiti

Unit D, The Hyde Business Centre

Brighton

BN2 4JE

Country

United Kingdom

NUTS code

- UKJ21 - Brighton and Hove

National registration number

04375020

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £1,380,000

Total value of the contract/lot: £1,380,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=879534543>

GO Reference: GO-2024731-PRO-27120355

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

His Majesty's High Court of Justice

Strand, London

London

WC2A 2LL

Country

United Kingdom

#### **VI.4.4) Service from which information about the review procedure may be obtained**

Jephson Housing Association Group

Unit 12, Narrowboat Way

Brierley Hill

DY5 1UF

Telephone

+44 1384471065

Country

United Kingdom

