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### **Planning**

# **HR/Payroll System**

Braintree District Council
Colchester City Council
Epping Forest District Council

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-023886

Procurement identifier (OCID): ocds-h6vhtk-048631

Published 31 July 2024, 10:05am

## **Section I: Contracting authority**

## I.1) Name and addresses

**Braintree District Council** 

Causeway House, Bocking End

Braintree

**CM7 9HB** 

#### Contact

Katrine Sallows

#### **Email**

katrine.sallows@braintree.gov.uk

### **Telephone**

+44 7874887128

## Country

**United Kingdom** 

## Region code

UKH3 - Essex

## Internet address(es)

Main address

https://www.braintree.gov.uk

## I.1) Name and addresses

Colchester City Council

Rowan House, 33 Sheepen Road

Colchester

CO3 3WG

#### **Email**

katrine.sallows@braintree.gov.uk

## Country

**United Kingdom** 

## Region code

UKH3 - Essex

### Internet address(es)

Main address

https://www.colchester.gov.uk/

## I.1) Name and addresses

**Epping Forest District Council** 

Civic Offices, 323 High Street

**Epping** 

**CM16 4BZ** 

#### **Email**

katrine.sallows@braintree.gov.uk

### Country

**United Kingdom** 

Region code

UKH3 - Essex

Internet address(es)

Main address

https://www.eppingforestdc.gov.uk/

## I.2) Information about joint procurement

The contract involves joint procurement

In the case of joint procurement involving different countries, state applicable national procurement law

Colchester City Council and Epping Forest District Council

## I.3) Communication

Additional information can be obtained from the above-mentioned address

## I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

General public services

## **Section II: Object**

### II.1) Scope of the procurement

### II.1.1) Title

HR/Payroll System

Reference number

EPP0101

### II.1.2) Main CPV code

• 48450000 - Time accounting or human resources software package

### II.1.3) Type of contract

Supplies

### II.1.4) Short description

Braintree District Council via the Essex Procurement Partnership (EPP) is seeking expressions of interest from the market for the provision of a hosted, integrated HR and Payroll IT system for its shared payroll service in collaboration with Brentwood Borough, Colchester City, Castle Point Borough, Epping Forest District and Rochford District Councils'. Three of the councils access the current system as permitted agents.

### II.1.5) Estimated total value

Value excluding VAT: £1,800,000

### II.1.6) Information about lots

This contract is divided into lots: No

### II.2) Description

### II.2.2) Additional CPV code(s)

• 48000000 - Software package and information systems

#### II.2.3) Place of performance

**NUTS** codes

UKH3 - Essex

Main site or place of performance

Essex

### II.2.4) Description of the procurement

EPP would like to hear from suppliers in the market that have a system that is tried and tested within the public sector and that has the following minimum functionality; HR, recruitment, L&D, payroll, absence reporting/management, employee & manager self-service. Further detail in relation to our requirements can be found in the document repository in the Delta e-tendering portal along with a link to a questionnaire. Interested suppliers are asked to express an interest by completing the questionnaire no later than 30 August 2024.

### II.2.14) Additional information

Queries arising from completed questionnaires will be followed up on a case-by-case basis via email, virtual meeting(s) or demos as appropriate. As the specification/procurement strategy is developed this may be shared at a later stage with those who expressed an interest, however it is anticipated that market engagement will end late October 2024 unless advised otherwise directly by us.

## II.3) Estimated date of publication of contract notice

4 August 2025

### Section IV. Procedure

### **IV.1) Description**

### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# **Section VI. Complementary information**

# VI.3) Additional information

To view this notice, please click here:

https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=863531555

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