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Planning

## **Community Transformation Peer Support Service (Merton)**

South West London and St George's Mental Health NHS Trust

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-023847

Procurement identifier (OCID): ocds-h6vhtk-03efd6

Published 15 August 2023, 11:33am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

South West London and St George's Mental Health NHS Trust

Springfield University Hospital 15 Springfield Drive

London

SW17 0YF

#### **Contact**

Martin Kelly

#### **Email**

[Martin.Kelly@swlstg.nhs.uk](mailto:Martin.Kelly@swlstg.nhs.uk)

#### **Telephone**

+44 2035136697

#### **Country**

United Kingdom

**Region code**

UKI63 - Merton, Kingston upon Thames and Sutton

**Internet address(es)**

Main address

<https://www.swlstg-tr.nhs.uk/>

Buyer's address

<https://www.swlstg-tr.nhs.uk/>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Community Transformation Peer Support Service (Merton)

#### **II.1.2) Main CPV code**

- 85100000 - Health services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of peer support service covering the borough of Merton

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKI63 - Merton, Kingston upon Thames and Sutton

#### **II.2.4) Description of the procurement**

Provision of peer support service covering the borough of Merton

#### **II.2.14) Additional information**

Community Mental Health Transformation Engagement Survey for Merton

<https://forms.office.com/e/fujGxyXuDF>

### **II.3) Estimated date of publication of contract notice**

15 August 2023

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes