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Planning

## **Governance and Climate**

Foreign Commonwealth and Development Office

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-023841

Procurement identifier (OCID): ocds-h6vhtk-03efd2

Published 15 August 2023, 11:18am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Foreign Commonwealth and Development Office

King Charles Street

London

SW1A 2AH

#### **Email**

[julie.adiele@fcdo.gov.uk](mailto:julie.adiele@fcdo.gov.uk)

#### **Telephone**

+234 094602930

#### **Country**

Nigeria

#### **Region code**

NG - Nigeria

**Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/foreign-commonwealth-development-office>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority

**I.5) Main activity**

Public order and safety

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Governance and Climate

**II.1.2) Main CPV code**

- 75211200 - Foreign economic-aid-related services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

EME for Nigerian Governance & Climate Programme

**II.1.5) Estimated total value**

Value excluding VAT: £30,000,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 75211200 - Foreign economic-aid-related services

#### **II.2.3) Place of performance**

NUTS codes

- NG - Nigeria

#### **II.2.4) Description of the procurement**

Public Financial Management, Climate Change, Democracy and Elections, Civil Society Engagement

### **II.3) Estimated date of publication of contract notice**

28 September 2023

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section VI. Complementary information**

### **VI.3) Additional information**

All participants must register using this link - <https://forms.office.com/e/pzeyj5NzyU>