This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/023829-2023">https://www.find-tender.service.gov.uk/Notice/023829-2023</a>

Contract

# City of London Freemen's School Catering Services

City of London Corporation

F03: Contract award notice

Notice identifier: 2023/S 000-023829

Procurement identifier (OCID): ocds-h6vhtk-03c216

Published 15 August 2023, 10:34am

## **Section I: Contracting authority**

## I.1) Name and addresses

City of London Corporation

Guildhall

London

EC2P 2EJ

**Email** 

Robert.Pine@cityoflondon.gov.uk

**Telephone** 

+44 2076063030

Country

**United Kingdom** 

Region code

UKI - London

## Internet address(es)

Main address

www.cityoflondon.gov.uk

## I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

## II.1.1) Title

City of London Freemen's School Catering Services

Reference number

itt COL 16977

## II.1.2) Main CPV code

• 55524000 - School catering services

#### II.1.3) Type of contract

Services

## II.1.4) Short description

The provision of a school catering services at the City of London Freemen's School.

## II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £8,461,345

## II.2) Description

### II.2.3) Place of performance

**NUTS** codes

• UKI - London

Main site or place of performance

City of London, Freemen's School, Ashtead Park, Ashtead KT21 1ET

#### II.2.4) Description of the procurement

City of London Freemen's School requires a new catering contract to replace the current catering

contract that expires 31 Jul 2023.

It is important to note that catering is a critical component of the school product as an independent

school with boarding facilities (7 days term time as well as Summer Schools).

The service provides catering with 960 pupils ranging from 7 to 18 years and including

approximately 60 boarders, and 180 staff. The Contractor is responsible for setting up the dining

area for a full restaurant service, clearing / cleaning the dining area on a daily or as required basis to

agreed standards. Provides overall supervision to ensure that the service is carried out in line with

the contract specification including;

- The ability to cater for all pupils and staff
- Full hospitality service including sports / match teas, external events including lettings

Page 4 to 7

- Cafe management

- Allergy awareness, warning, training in line with current legislation and school requirements.

The estimated total contract value for the full duration of the contract term is £8.5m.

The duration of the contract is 5 years, subject to the right of the City (at its sole discretion) to

exercise its right to extend the Contract by up to 2 years. The maximum length of the contract is

therefore 7 years.

Bidder's that would like to visit the Freemens School show around on Monday 24/04/23 at 10:00,

please contact Kevin Pickford from MYA Consulting Ltd via email: <a href="mailto:Kevin.Pickford@myaconsulting.co.uk">Kevin.Pickford@myaconsulting.co.uk</a>.

Bidders should note that all other communication other than arranging the show around with MYA

Consulting Ltd must go through the message section on the Capital Porta

#### II.2.5) Award criteria

Price

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2023/S 000-011244</u>

## Section V. Award of contract

## **Contract No**

1

#### **Title**

eld: City of London Freemen's School Catering Services

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

3 August 2023

#### V.2.2) Information about tenders

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Thomas Franks Limited

The Stables, Brewery Lane

Hook Norton, Banbury,

**OX15 5NY** 

Country

**United Kingdom** 

**NUTS** code

• UKJ14 - Oxfordshire

National registration number

05171922

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £8,461,345

# Section VI. Complementary information

## VI.4) Procedures for review

VI.4.1) Review body

High Court of England and Wales

Royal Courts of Justice, The Strand

London

WC1A 2LL

Country

## **United Kingdom**

## VI.4.2) Body responsible for mediation procedures

High Court of England and Wales

Royal Courts of Justice, The Strand

London

WC1A 2LL

Country

**United Kingdom** 

## VI.4.4) Service from which information about the review procedure may be obtained

**Cabinet Office** 

70 Whitehall

London

SW1A 2AS

Country

United Kingdom