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Contract

## **753 - Pilot Scale Fluidised Bed Pressurised Gasifier**

Aston University

F03: Contract award notice

Notice identifier: 2023/S 000-023792

Procurement identifier (OCID): ocds-h6vhtk-03c32d

Published 14 August 2023, 5:41pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Aston University

Aston Triangle

Birmingham

B4 7ET

#### **Contact**

Mr Jacob Rankine

#### **Email**

[j.rankine@aston.ac.uk](mailto:j.rankine@aston.ac.uk)

#### **Telephone**

+44 1212043000

**Country**

United Kingdom

**Region code**

UKG31 - Birmingham

**Internet address(es)**

Main address

<http://www.aston.ac.uk>

Buyer's address

<http://www.aston.ac.uk>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

753 - Pilot Scale Fluidised Bed Pressurised Gasifier

Reference number

DN666510

**II.1.2) Main CPV code**

- 38000000 - Laboratory, optical and precision equipments (excl. glasses)

### **II.1.3) Type of contract**

Supplies

### **II.1.4) Short description**

Pilot Scale Fluidised Bed Pressurised Gasifier

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £500,000

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKG31 - Birmingham

### **II.2.4) Description of the procurement**

Supply and Installation of Pilot Scale Fluidised Bed Pressurised Gasifier and associated services.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-011503](#)

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## **Section V. Award of contract**

### **Contract No**

753

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

27 July 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Micrometrics Ltd

Tewkesbury

Country

United Kingdom

NUTS code

- UKK13 - Gloucestershire

National registration number

02229749

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £500,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Aston University

Birmingham

Country

United Kingdom