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Contract

## **Catering Services**

INSPIRE PARTNERSHIP MULTI ACADEMY TRUST

F03: Contract award notice

Notice identifier: 2024/S 000-023697

Procurement identifier (OCID): ocds-h6vhtk-0485c1

Published 30 July 2024, 8:58am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

INSPIRE PARTNERSHIP MULTI ACADEMY TRUST

Wakefield

#### **Contact**

Ellie Stott

#### **Email**

[estott@ipmat.co.uk](mailto:estott@ipmat.co.uk)

#### **Telephone**

+44 7586692202

#### **Country**

United Kingdom

#### **Region code**

UKE - Yorkshire and the Humber

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

[www.ipmat.co.uk](http://www.ipmat.co.uk)

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Catering Services

Reference number

EPT-36108

**II.1.2) Main CPV code**

- 55524000 - School catering services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Inspire Partnership Multi-Academy Trust has awarded a further competition for catering services through the 879 Building in Use support services DPS.

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,815,507

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKE - Yorkshire and the Humber

### **II.2.4) Description of the procurement**

School catering services.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 20

Quality criterion - Name: Delivery and Customer Service / Weighting: 20

Quality criterion - Name: Added Value / Weighting: 10

Price - Weighting: 50

### **II.2.11) Information about options**

Options: No

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2018/S 103-235629](#)

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

4 June 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 4

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Aspens-Services Limited

Worcester

Country

United Kingdom

NUTS code

- UKG3 - West Midlands

Companies House

06561073

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1,815,507

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of England and Wales

London

Country

United Kingdom

Internet address

<https://www.judiciary.uk/you-and-the-judiciary/going-to-court/high-court/>