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Planning

## **Maintenance service contract for 1x Philips Allura Xper FD10 fluoroscopy**

King's College Hospital NHS Foundation Trust

F01: Prior information notice

Prior information only

Notice identifier: 2025/S 000-023674

Procurement identifier (OCID): ocds-h6vhtk-051a13

Published 21 May 2025, 10:58am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

King's College Hospital NHS Foundation Trust

KCH Business Park, 129 Coldharbour Lane

London

SE5 9NY

#### **Email**

[zaneta.kubacka@nhs.net](mailto:zaneta.kubacka@nhs.net)

#### **Country**

United Kingdom

#### **Region code**

UKI45 - Lambeth

**Internet address(es)**

Main address

<https://www.kch.nhs.uk/>

Buyer's address

<https://www.kch.nhs.uk/>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Maintenance service contract for 1x Philips Allura Xper FD10 fluoroscopy

#### **II.1.2) Main CPV code**

- 50420000 - Repair and maintenance services of medical and surgical equipment

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

4 yr and 9 months maintenance service contract fully comprehensive cover with weekend cover for 1x Philips Allura Xper FD10 fluoroscopy system

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKI - London

#### **II.2.4) Description of the procurement**

Contract awarded via NHS Supply Chain Framework

### **II.3) Estimated date of publication of contract notice**

2 June 2025

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes