

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/023673-2023>

Contract

## **Serials, Periodicals, and Associated Services (Print and Digital)**

Aston University

F03: Contract award notice

Notice identifier: 2023/S 000-023673

Procurement identifier (OCID): ocds-h6vhtk-03ef60

Published 14 August 2023, 10:51am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Aston University

Aston Triangle

BIRMINGHAM

B47ET

#### **Contact**

Jacob Rankine

#### **Email**

[j.rankine@aston.ac.uk](mailto:j.rankine@aston.ac.uk)

#### **Country**

United Kingdom

#### **Region code**

UKG31 - Birmingham

**Companies House**

RC000904

**Internet address(es)**

Main address

<https://www.aston.ac.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

---

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Serials, Periodicals, and Associated Services (Print and Digital)

Reference number

729

**II.1.2) Main CPV code**

- 22211000 - Journals

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

Call-off from the SUPC Serials, Periodicals, and Associated Services (Print and Digital) framework (LIB4054 SU)

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £500,000

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 22212000 - Periodicals

### **II.2.3) Place of performance**

NUTS codes

- UKG31 - Birmingham

### **II.2.4) Description of the procurement**

Call-off from the SUPC Serials, Periodicals, and Associated Services (Print and Digital) framework (LIB4054 SU)

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: Yes

Description of options

24 Months

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

Call-off from the SUPC Serials, Periodicals, and Associated Services (Print and Digital) framework (LIB4054 SU)

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

---

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

31 July 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

EBSCO International Inc

Enfield

Country

United Kingdom

NUTS code

- UKI7 - Outer London – West and North West

Companies House

FC16134

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £500,000

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Aston University

Birmingham

Country

United Kingdom