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Tender

PHE Autoclaves Framework

Secretary of State for Health and Social Care acting as part of the Crown through Public Health England

F01: Prior information notice

Call for competition

Notice identifier: 2021/S 000-023413

Procurement identifier (OCID): ocds-h6vhtk-02e2e8

Published 21 September 2021, 9:05am

Section I: Contracting authority

I.1) Name and addresses

Secretary of State for Health and Social Care acting as part of the Crown through Public Health England

Wellington House, 133-155 Waterloo Road

London

SE1 8UG

Contact

Jeff Pike

Email

jeff.pike@phe.gov.uk

Country

United Kingdom

NUTS code

UKI45 - Lambeth

Internet address(es)

Main address

https://www.gov.uk/government/organisations/public-health-england

Buyer's address

https://www.gov.uk/government/organisations/public-health-england

I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

http://health.atamis.co.uk

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

http://health.atamis.co.uk

Tenders or requests to participate must be submitted to the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

http://health.atamis.co.uk

I.4) Type of the contracting authority

Ministry or any other national or federal authority

I.5) Main activity

Health

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

PHE Autoclaves Framework

II.1.2) Main CPV code

• 33191110 - Autoclaves

II.1.3) Type of contract

Supplies

II.1.4) Short description

Expressions of interest for the supply of Autoclaves

II.1.5) Estimated total value

Value excluding VAT: £1,000,000

II.1.6) Information about lots

This contract is divided into lots: No

II.2) Description

II.2.3) Place of performance

NUTS codes

• UKK1 - Gloucestershire, Wiltshire and Bristol/Bath area

Main site or place of performance

SP4 0JG

II.2.4) Description of the procurement

Supply of Autoclaves

II.2.5) Award criteria

Price

II.2.6) Estimated value

Value excluding VAT: £1,000,000

II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

48

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Restricted procedure

IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

Framework agreement with a single operator

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.2) Time limit for receipt of expressions of interest

Date

2 November 2021

Local time

12:00pm

IV.2.4) Languages in which tenders or requests to participate may be submitted

English

IV.2.5) Scheduled date for start of award procedures

28 February 2022

Section VI. Complementary information

VI.2) Information about electronic workflows

Electronic ordering will be used	
Electronic invoicing will be accepted	

Electronic payment will be used

VI.4) Procedures for review

VI.4.1) Review body

High Court

39 Victoria Street

London

SW1H 0EU

Country

United Kingdom

Internet address

https://www.gov.uk/government/organisations/department-of-health-and-social-care

VI.4.2) Body responsible for mediation procedures

Porton Biopharma Ltd

Manor Farm Road

Porton Down

SP4 0JG

Country

United Kingdom

Internet address

https://www.portonbiopharma.com

VI.4.4) Service from which information about the review procedure may be obtained

Department of Health and Social Care

39 Victoria Street

London

SW1H 0EU

Country

United Kingdom

Internet address

https://www.gov.uk/government/organisations/department-of-health-and-social-care