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Tender

## **Skin Stapling Devices**

Business Services Organisation Procurement and Logistics Service [BSO PaLS]  
Belfast Health and Social Care Trust  
Northern Health and Social Care Trust  
South Eastern Health and Social Care Trust  
Southern Health and Social Care Trust  
Western Health and Social Care Trust  
Northern Ireland Ambulance Service

F02: Contract notice

Notice identifier: 2024/S 000-023332

Procurement identifier (OCID): ocids-h6vhtk-0484d9

Published 26 July 2024, 10:02am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Business Services Organisation Procurement and Logistics Service [BSO PaLS]

14-16 Great Victoria Street

Belfast

BT27BA

#### **Contact**

palscollegestreet.sourcinghscni.net

#### **Email**

[palscollegestreet.sourcing@hscni.net](mailto:palscollegestreet.sourcing@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Belfast Health and Social Care Trust

51 Lisburn Road

Belfast

BT9 7AB

**Email**

[palscollegestreet.sourcing@hscni.net](mailto:palscollegestreet.sourcing@hscni.net)

**Country**

United Kingdom

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UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

Northern Health and Social Care Trust

Bretten Hall, Bush Road

Antrim

BT41 2RL

#### **Email**

[palscollegestreet.sourcing@hscni.net](mailto:palscollegestreet.sourcing@hscni.net)

#### **Country**

United Kingdom

#### **Region code**

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#### **Internet address(es)**

Main address

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Buyer's address

<https://etendersni.gov.uk/epps>

### **I.1) Name and addresses**

South Eastern Health and Social Care Trust

Ulster Hospital, Upper Newtownards Rd

Belfast

BT16 1RH

**Email**

[palscollegestreet.sourcing@hscni.net](mailto:palscollegestreet.sourcing@hscni.net)

**Country**

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**Region code**

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**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Southern Health and Social Care Trust

Craigavon Area Hospital, 68 Lurgan Road

Portadown

BT63 5QQ

**Email**

[palscollegestreet.sourcing@hscni.net](mailto:palscollegestreet.sourcing@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Western Health and Social Care Trust

Altnagelvin Area Hospital, Glenshane Road

Londonderry

BT47 6SB

**Email**

[palscollegestreet.sourcing@hscni.net](mailto:palscollegestreet.sourcing@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Northern Ireland Ambulance Service

Site 30 Knockbracken Healthcare Park, Saintfield Road

Belfast

BT8 8SG

**Email**

[palscollegestreet.sourcing@hscni.net](mailto:palscollegestreet.sourcing@hscni.net)

**Country**

United Kingdom

**Region code**

UKN - Northern Ireland

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://etendersni.gov.uk/epps>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally

available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://etendersni.gov.uk/epps>

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Health

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### **Section II: Object**

#### **II.1) Scope of the procurement**

##### **II.1.1) Title**

Skin Stapling Devices

##### **II.1.2) Main CPV code**

- 33141122 - Surgical staples

##### **II.1.3) Type of contract**

Supplies

##### **II.1.4) Short description**

Skin Stapling Devices

##### **II.1.5) Estimated total value**

Value excluding VAT: £525,000

##### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.2) Description**

##### **II.2.2) Additional CPV code(s)**

- 33140000 - Medical consumables

### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

Skin Stapling Devices

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £525,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

Yes

Description of renewals

This chance for renewal is not guaranteed and will be reviewed closer to the end of the contract period.

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.12) Information about electronic catalogues**



Tenders must be presented in the form of electronic catalogues or include an electronic catalogue

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

The estimated value in II.2.6 above includes the initial contract period of 3 years, plus the option to extend for any period up to and including 36 months (3 years). This value also includes a potential increase in services of 50% and. a potential extension clause of up to 18 months as provided for in the tender documents. Note – there is no guarantee of uptake or minimum demand.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

30 August 2024

Local time

3:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 26 February 2025

#### **IV.2.7) Conditions for opening of tenders**

Date

30 August 2024

Local time

3:30pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

### **VI.3) Additional information**

Note – there is no guarantee of uptake or minimum demand. NOTE- In section 1.2 it states that this is a joint procurement. This is not a joint procurement and the contract will be awarded on behalf of the participants listed in section 1.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Business Services Organisation- Procurement and Logistics Service [BSO PaLS]

77 Boucher Crescent

Belfast

BT12 6HU

Country

United Kingdom