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Contract

URGENT RESIDENTIAL CARE PLACEMENT (ASD/MH) – 1219 (GC)

Nottinghamshire County Council

F03: Contract award notice

Notice identifier: 2024/S 000-023226

Procurement identifier (OCID): ocids-h6vhtk-04849b

Published 25 July 2024, 1:37pm

Section I: Contracting authority

I.1) Name and addresses

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

Email

jamie.sanders@nottscc.gov.uk

Country

United Kingdom

Region code

UKF - East Midlands (England)

Internet address(es)

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

I.4) Type of the contracting authority

Regional or local authority

I.5) Main activity

General public services

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

URGENT RESIDENTIAL CARE PLACEMENT (ASD/MH) – 1219 (GC)

Reference number

DN713102

II.1.2) Main CPV code

- 85000000 - Health and social work services

II.1.3) Type of contract

Services

II.1.4) Short description

URGENT RESIDENTIAL CARE PLACEMENT (ASD/MH) – 1219 (GC)

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £1,131,759.72

II.2) Description

II.2.3) Place of performance

NUTS codes

- UKF - East Midlands (England)
- UKF1 - Derbyshire and Nottinghamshire

II.2.4) Description of the procurement

URGENT RESIDENTIAL CARE PLACEMENT (ASD/MH) – 1219 (GC)

II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 80

Price - Weighting: 20

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Restricted procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2016/S 113-201668](#)

Section V. Award of contract

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

26 March 2024

V.2.2) Information about tenders

Number of tenders received: 2

Number of tenders received from SMEs: 1

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

Lighthouse Healthcare

2 Imperial Place, Maxwell Road

Borehamwood, Hertfordshire

WD6 1JN

Country

United Kingdom

NUTS code

- UKF - East Midlands (England)

The contractor is an SME

No

V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £1,131,759.72

Section VI. Complementary information

VI.4) Procedures for review

VI.4.1) Review body

Royal Courts of Justice

London

Country

United Kingdom