This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/022956-2025">https://www.find-tender.service.gov.uk/Notice/022956-2025</a>

#### Contract

## **YPO – 001280 Domestic Appliances**

YPO

F03: Contract award notice

Notice identifier: 2025/S 000-022956

Procurement identifier (OCID): ocds-h6vhtk-049cb1

Published 20 May 2025, 9:08am

## **Section I: Contracting authority**

## I.1) Name and addresses

YPO

41 Industrial Park

Wakefield

WF2 0XE

#### Contact

Contracts Team

#### **Email**

contracts@ypo.co.uk

#### **Telephone**

+44 7901239756

### Country

United Kingdom

## Region code

UKE45 - Wakefield

Internet address(es)

Main address

http://www.ypo.co.uk/

Buyer's address

https://procontract.due-north.com/register?ReadForm

## I.2) Information about joint procurement

The contract is awarded by a central purchasing body

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

General public services

## **Section II: Object**

### II.1) Scope of the procurement

#### II.1.1) Title

YPO - 001280 Domestic Appliances

Reference number

001280

#### II.1.2) Main CPV code

• 39710000 - Electrical domestic appliances

#### II.1.3) Type of contract

**Supplies** 

#### II.1.4) Short description

YPO are looking for Providers to be appointed onto a Framework Agreement for the supply of Domestic Appliances for use primarily in the education market and social housing. This Framework is designed to meet the needs of all public sector organisations which includes YPO's internal requirements by establishing an agreement for Providers to deliver to YPO customers on a direct basis whereby the end customer places the order with YPO and YPO places the order with the Provider, but the Provider delivers direct to the end customer. YPO also wish to establish an agreement where the end customer will place orders directly with the Provider on a "contract" basis and the Provider will deliver direct to the end customer on an agreed basis.

#### II.1.6) Information about lots

This contract is divided into lots: Yes

## II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £7,000,000

### II.2) Description

II.2.1) Title

Welfare

Lot No

1

#### II.2.2) Additional CPV code(s)

• 39711000 - Electrical domestic appliances for use with foodstuffs

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

This Lot will cover various types of fridges, washing machines, tumble dryers, gas cookers, electric cookers, microwaves and air fryers to be delivered direct to the end user.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

#### II.2.11) Information about options

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union

funds: No

## II.2) Description

#### II.2.1) Title

Cooling

Lot No

2

#### II.2.2) Additional CPV code(s)

39711000 - Electrical domestic appliances for use with foodstuffs

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

This Lot will various fridges and freezers to be delivered direct to the end user

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

### II.2.11) Information about options

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions

for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

#### II.2.1) Title

Cooking

Lot No

3

### II.2.2) Additional CPV code(s)

- 39711000 Electrical domestic appliances for use with foodstuffs
- 39711100 Refrigerators and freezers
- 39711120 Freezers
- 39711122 Household freezers
- 39711360 Ovens
- 39711361 Electric ovens
- 42214100 Cooking ovens

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

This Lot covers various gas and electric cooker and ovens to be delivered direct to the end user.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

#### II.2.11) Information about options

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

#### II.2.1) Title

Washing

Lot No

4

#### II.2.2) Additional CPV code(s)

- 39711000 Electrical domestic appliances for use with foodstuffs
- 39713210 Washer/dryers
- 44532200 Washers

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

This Lot covers a range of dishwashers, washing machines and dryers to be delivered direct to the end user.

## II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

#### II.2.11) Information about options

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

#### II.2.1) Title

**Small Domestic Appliances** 

Lot No

5

#### II.2.2) Additional CPV code(s)

- 39711000 Electrical domestic appliances for use with foodstuffs
- 39711362 Microwave ovens

#### II.2.3) Place of performance

**NUTS** codes

UK - United Kingdom

#### II.2.4) Description of the procurement

This Lot covers various small domestic appliances to be delivered direct to the end user.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

#### II.2.11) Information about options

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

#### II.2.1) Title

Water Coolers

Lot No

6

### II.2.2) Additional CPV code(s)

• 39711000 - Electrical domestic appliances for use with foodstuffs

### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

This Lot covers various kettles and water boilers to be delivered direct to the end user

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

#### II.2.11) Information about options

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the

contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

### II.2) Description

#### II.2.1) Title

Televisions and brackets

Lot No

7

#### II.2.2) Additional CPV code(s)

- 31710000 Electronic equipment
- 32324600 Digital-TV boxes
- 39711000 Electrical domestic appliances for use with foodstuffs
- 92232000 Cable TV

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

This Lot will cover various televisions and associated equipment to be delivered direct to the end user.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

#### II.2.11) Information about options

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

#### II.2.1) Title

Contractual

Lot No

8

#### II.2.2) Additional CPV code(s)

• 39711000 - Electrical domestic appliances for use with foodstuffs

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

This Lot will cover a full range of products that may reasonably fall under the heading of

Domestic Appliances to be delivered direct to the end user.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

#### II.2.11) Information about options

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: 2025/S 000-004758

# IV.2.9) Information about termination of call for competition in the form of a prior information notice

The contracting authority will not award any further contracts based on the above prior information notice

## Section V. Award of contract

#### **Contract No**

001280

#### Lot No

1

#### **Title**

Welfare

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 May 2025

#### V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Stearn Electric Company Ltd t/a EMS

Newbury

Country

**United Kingdom** 

**NUTS** code

• UKJ11 - Berkshire

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £7,000,000

## Section V. Award of contract

#### **Contract No**

001280

#### Lot No

2

#### **Title**

Cooling

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 May 2025

## V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Stearn Electric Company Ltd t/a EMS

Newbury

Country

**United Kingdom** 

**NUTS** code

• UKJ11 - Berkshire

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

## Section V. Award of contract

#### **Contract No**

001280

#### Lot No

3

#### **Title**

Cooking

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 May 2025

### V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: Yes

## V.2.3) Name and address of the contractor

Stearn Electric Company Ltd t/a EMS

Newbury

Country

**United Kingdom** 

NUTS code

• UKJ11 - Berkshire

The contractor is an SME

No

## V.2.3) Name and address of the contractor

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

**United Kingdom** 

NUTS code

• UKK13 - Gloucestershire

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

## Section V. Award of contract

#### **Contract No**

001280

#### Lot No

4

#### **Title**

Washing

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 May 2025

### V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: Yes

## V.2.3) Name and address of the contractor

Stearn Electric Company Ltd t/a EMS

Newbury

Country

**United Kingdom** 

NUTS code

• UKJ11 - Berkshire

The contractor is an SME

No

## V.2.3) Name and address of the contractor

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

**United Kingdom** 

NUTS code

• UKK13 - Gloucestershire

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

## Section V. Award of contract

#### **Contract No**

001280

#### Lot No

5

#### **Title**

**Small Domestic Appliances** 

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 May 2025

### V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: Yes

## V.2.3) Name and address of the contractor

Stearn Electric Company Ltd t/a EMS

Newbury

Country

**United Kingdom** 

NUTS code

• UKJ11 - Berkshire

The contractor is an SME

No

## V.2.3) Name and address of the contractor

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

**United Kingdom** 

NUTS code

• UKK13 - Gloucestershire

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

## Section V. Award of contract

#### **Contract No**

001280

#### Lot No

6

#### **Title**

Water Coolers

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 May 2025

## V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: Yes

## V.2.3) Name and address of the contractor

Stearn Electric Company Ltd t/a EMS

Newbury

Country

**United Kingdom** 

NUTS code

• UKJ11 - Berkshire

The contractor is an SME

No

## V.2.3) Name and address of the contractor

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

**United Kingdom** 

**NUTS** code

• UKK13 - Gloucestershire

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £7,000,000

## Section V. Award of contract

#### **Contract No**

001280

#### Lot No

7

#### **Title**

Televisions and Brackets

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 May 2025

## V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Stearn Electric Company Ltd t/a EMS

Newbury

Country

**United Kingdom** 

**NUTS** code

• UKJ11 - Berkshire

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

## Section V. Award of contract

#### **Contract No**

001280

#### Lot No

8

#### **Title**

Contractual

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 May 2025

## V.2.2) Information about tenders

Number of tenders received: 3

The contract has been awarded to a group of economic operators: Yes

## V.2.3) Name and address of the contractor

Stearn Electric Company Ltd t/a EMS

Newbury

Country

**United Kingdom** 

NUTS code

• UKJ11 - Berkshire

The contractor is an SME

No

## V.2.3) Name and address of the contractor

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

**United Kingdom** 

NUTS code

• UKK13 - Gloucestershire

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

## **Section VI. Complementary information**

## VI.3) Additional information

YPO are purchasing on the behalf of other contracting authorities. Please see the below link for

details: <a href="https://www.ypo.co.uk/about/customers/permissible-users">https://www.ypo.co.uk/about/customers/permissible-users</a> .

YPO will incorporate a standstill period at the point of notification of the award of the contract is

provided to all bidders. The standstill period will be for a minimum of 10 calendar days, and provides time for unsuccessful tenderers to challenge the award decision before the contract is

entered into. The Public Contracts Regulations 2015 provide for aggrieved parties who have been

harmed or are at risk of harm by a breach of the rules to take action in the High Court (England,

Wales and Northern Ireland).

## VI.4) Procedures for review

#### VI.4.1) Review body

High Court of England and Wales

London

Country

United Kingdom