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Contract

## **YPO – 001280 Domestic Appliances**

YPO

F03: Contract award notice

Notice identifier: 2025/S 000-022956

Procurement identifier (OCID): ocds-h6vhtk-049cb1

Published 20 May 2025, 9:08am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

YPO

41 Industrial Park

Wakefield

WF2 0XE

#### **Contact**

Contracts Team

#### **Email**

[contracts@ypo.co.uk](mailto:contracts@ypo.co.uk)

#### **Telephone**

+44 7901239756

#### **Country**

United Kingdom

**Region code**

UKE45 - Wakefield

**Internet address(es)**

Main address

<http://www.ypo.co.uk/>

Buyer's address

<https://procontract.due-north.com/register?ReadForm>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

YPO – 001280 Domestic Appliances

Reference number

001280

#### **II.1.2) Main CPV code**

- 39710000 - Electrical domestic appliances

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

YPO are looking for Providers to be appointed onto a Framework Agreement for the supply of Domestic Appliances for use primarily in the education market and social housing. This Framework is designed to meet the needs of all public sector organisations which includes YPO's internal requirements by establishing an agreement for Providers to deliver to YPO customers on a direct basis whereby the end customer places the order with YPO and YPO places the order with the Provider, but the Provider delivers direct to the end customer. YPO also wish to establish an agreement where the end customer will place orders directly with the Provider on a "contract" basis and the Provider will deliver direct to the end customer on an agreed basis.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £7,000,000

### **II.2) Description**

#### **II.2.1) Title**

Welfare

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 39711000 - Electrical domestic appliances for use with foodstuffs

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot will cover various types of fridges, washing machines, tumble dryers, gas cookers, electric cookers, microwaves and air fryers to be delivered direct to the end user.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

### **II.2.11) Information about options**

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months. The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union

funds: No

## **II.2) Description**

### **II.2.1) Title**

Cooling

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 39711000 - Electrical domestic appliances for use with foodstuffs

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot will various fridges and freezers to be delivered direct to the end user

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

### **II.2.11) Information about options**

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions

for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Cooking

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711100 - Refrigerators and freezers
- 39711120 - Freezers
- 39711122 - Household freezers
- 39711360 - Ovens
- 39711361 - Electric ovens
- 42214100 - Cooking ovens

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot covers various gas and electric cooker and ovens to be delivered direct to the end user.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

### **II.2.11) Information about options**

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months. The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Washing

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39713210 - Washer/dryers
- 44532200 - Washers

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot covers a range of dishwashers, washing machines and dryers to be delivered direct to the end user.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

### **II.2.11) Information about options**

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months. The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Small Domestic Appliances



Lot No

5

### **II.2.2) Additional CPV code(s)**

- 39711000 - Electrical domestic appliances for use with foodstuffs
- 39711362 - Microwave ovens

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot covers various small domestic appliances to be delivered direct to the end user.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

### **II.2.11) Information about options**

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months. The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Water Coolers

Lot No

6

### **II.2.2) Additional CPV code(s)**

- 39711000 - Electrical domestic appliances for use with foodstuffs

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot covers various kettles and water boilers to be delivered direct to the end user

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

### **II.2.11) Information about options**

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months The first decision to extend the

contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Televisions and brackets

Lot No

7

### **II.2.2) Additional CPV code(s)**

- 31710000 - Electronic equipment
- 32324600 - Digital-TV boxes
- 39711000 - Electrical domestic appliances for use with foodstuffs
- 92232000 - Cable TV

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot will cover various televisions and associated equipment to be delivered direct to the end user.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

### **II.2.11) Information about options**

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months. The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Contractual

Lot No

8

### **II.2.2) Additional CPV code(s)**

- 39711000 - Electrical domestic appliances for use with foodstuffs

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot will cover a full range of products that may reasonably fall under the heading of

Domestic Appliances to be delivered direct to the end user.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 15%

Quality criterion - Name: Delivery and Customer Service / Weighting: 20%

Quality criterion - Name: Social Value/Sustainability / Weighting: 20%

Price - Weighting: 45%

#### **II.2.11) Information about options**

Options: Yes

Description of options

The Framework Agreement will cover the period from 20th May 2025 to 19th May 2026 with two options to extend for an additional 12 months. The first decision to extend the contract period will be taken by the end of February 2026 and will be dependent on satisfactory completion of all aspects of the contract to date, the current market conditions for this category and YPO's contracting structures. The maximum contract period will therefore be 4 years from 20th May 2025 to 19th May 2029 (subject to an annual review, incorporating price negotiations and KPI performance).

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2025/S 000-004758](#)

#### **IV.2.9) Information about termination of call for competition in the form of a prior information notice**

The contracting authority will not award any further contracts based on the above prior information notice

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## **Section V. Award of contract**

### **Contract No**

001280

### **Lot No**

1

### **Title**

Welfare

A contract/lot is awarded: Yes

## **V.2) Award of contract**

### **V.2.1) Date of conclusion of the contract**

8 May 2025

### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor**

Stearn Electric Company Ltd t/a EMS

Newbury

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

The contractor is an SME

No

### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £7,000,000

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## **Section V. Award of contract**

### **Contract No**

001280

### **Lot No**

2

## **Title**

Cooling

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

8 May 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Stearn Electric Company Ltd t/a EMS

Newbury

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £7,000,000



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## **Section V. Award of contract**

### **Contract No**

001280

### **Lot No**

3

### **Title**

Cooking

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

8 May 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

Stearn Electric Company Ltd t/a EMS

Newbury

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

United Kingdom

NUTS code

- UKK13 - Gloucestershire

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £7,000,000

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## **Section V. Award of contract**

### **Contract No**

001280

### **Lot No**

4

### **Title**

Washing

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

8 May 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

Stearn Electric Company Ltd t/a EMS

Newbury

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

United Kingdom

NUTS code

- UKK13 - Gloucestershire

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £7,000,000

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## **Section V. Award of contract**

### **Contract No**

001280

### **Lot No**

5

### **Title**

Small Domestic Appliances

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

8 May 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

Stearn Electric Company Ltd t/a EMS

Newbury

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

United Kingdom

NUTS code

- UKK13 - Gloucestershire

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £7,000,000

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## **Section V. Award of contract**

### **Contract No**

001280

### **Lot No**

6

### **Title**

Water Coolers

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

8 May 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

Stearn Electric Company Ltd t/a EMS

Newbury

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

United Kingdom

NUTS code

- UKK13 - Gloucestershire

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £7,000,000

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**Section V. Award of contract**

**Contract No**

001280

**Lot No**

7

**Title**

Televisions and Brackets

A contract/lot is awarded: Yes

**V.2) Award of contract**

**V.2.1) Date of conclusion of the contract**



8 May 2025

**V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Stearn Electric Company Ltd t/a EMS

Newbury

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £7,000,000

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## **Section V. Award of contract**

### **Contract No**

001280

### **Lot No**

8

### **Title**

Contractual

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

8 May 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

Stearn Electric Company Ltd t/a EMS

Newbury

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

John Gillman & Sons (electrical) LTD

Tewkesbury

Country

United Kingdom

NUTS code

- UKK13 - Gloucestershire

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £7,000,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

YPO are purchasing on the behalf of other contracting authorities. Please see the below link for

details: <https://www.ypo.co.uk/about/customers/permissible-users> .

YPO will incorporate a standstill period at the point of notification of the award of the contract is

provided to all bidders. The standstill period will be for a minimum of 10 calendar days, and provides time for unsuccessful tenderers to challenge the award decision before the contract is

entered into. The Public Contracts Regulations 2015 provide for aggrieved parties who have been

harmed or are at risk of harm by a breach of the rules to take action in the High Court (England,

Wales and Northern Ireland).

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of England and Wales

London

Country

United Kingdom