This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/022850-2024">https://www.find-tender.service.gov.uk/Notice/022850-2024</a>

#### Contract

# **Wound Management Products**

Procurement and Logistics Service

F03: Contract award notice

Notice identifier: 2024/S 000-022850

Procurement identifier (OCID): ocds-h6vhtk-03dec8

Published 23 July 2024, 2:07pm

## **Section I: Contracting authority**

## I.1) Name and addresses

Procurement and Logistics Service

77 Boucher Crescent

**Belfast** 

**BT12 6HU** 

#### **Email**

PDRandOps.Sourcing@hscni.net

#### Country

**United Kingdom** 

#### Region code

UK - United Kingdom

#### Internet address(es)

Main address

## https://etendersni.gov.uk/epps

Buyer's address

https://etendersni.gov.uk/epps

## I.2) Information about joint procurement

The contract is awarded by a central purchasing body

# I.4) Type of the contracting authority

Body governed by public law

# I.5) Main activity

Health

## **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

**Wound Management Products** 

Reference number

4721914

#### II.1.2) Main CPV code

• 33100000 - Medical equipments

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

**Wound Management Products** 

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £20,000,000

## II.2) Description

#### II.2.2) Additional CPV code(s)

- 33140000 Medical consumables
- 33190000 Miscellaneous medical devices and products
- 33600000 Pharmaceutical products
- 33141110 Dressings

#### II.2.3) Place of performance

**NUTS** codes

#### • UKN - Northern Ireland

#### II.2.4) Description of the procurement

**Wound Management Products** 

#### II.2.5) Award criteria

Quality criterion - Name: Laboratory Data / Weighting: 21

Quality criterion - Name: Clinical Data / Weighting: 49

Price - Weighting: 30

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

#### II.2.14) Additional information

The values in II.1.7 and V.2.4 are the maximum value attributable to this Contract and account for all extension options plus a potential increase in demand by approximately 50 percent. It is not a guarantee of uptake or minimum demand.

## Section IV. Procedure

### **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: 2023/S 000-019042

## Section V. Award of contract

#### **Contract No**

1

#### **Title**

Contract

A contract/lot is awarded: Yes

#### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

23 July 2024

#### V.2.2) Information about tenders

Number of tenders received: 19

Number of tenders received from SMEs: 9

Number of tenders received from tenderers from other EU Member States: 1

Number of tenders received from tenderers from non-EU Member States: 13 Number of tenders received by electronic means: 19 The contract has been awarded to a group of economic operators: Yes V.2.3) Name and address of the contractor **EDGE MEDICAL LTD** 500 Styal Road **MANCHESTER** M22 5HQ Email mark@edgemedical.co.uk Telephone +44 8455190149 Country **United Kingdom NUTS** code • UK - United Kingdom Internet address https://etendersni.gov.uk/epps The contractor is an SME

V.2.3) Name and address of the contractor

LR Medical UK Ltd

No

1 Wellington Court

# **BURTON-ON-TRENT DE13 9PS** Email stuart.reid@uk.lrmed.com Telephone +44 01283576800 Country **United Kingdom NUTS** code • UK - United Kingdom Internet address https://etendersni.gov.uk/epps The contractor is an SME Yes V.2.3) Name and address of the contractor Healthcare 21 NI Unit 23 Pennybridge Industrial Estate **BALLYMENA BT42 3HB Email** contracts@hc21.ie Telephone

+44 8456055521

# Country United

United Kingdom

**NUTS** code

• UK - United Kingdom

Internet address

https://etendersni.gov.uk/epps

The contractor is an SME

No

V.2.3) Name and address of the contractor

FLEN HEALTH UK LTD

Suite 48 88-90 Hatton Garden

**LONDON** 

EC1N 8PN

Email

info@flenhealth.com

Telephone

+44 02078725460

Country

**United Kingdom** 

**NUTS** code

• UK - United Kingdom

Internet address

https://etendersni.gov.uk/epps

The contractor is an SME
Yes
V.2.3) Name and address of the contractor
3M United Kingdom PLC
Charnwood Campus, 10 Bakewell Road
LOUGHBOROUGH
LE11 5RB
Email
hc.tenders@mmm.com
Telephone
+44 01509611611
Country
United Kingdom
NUTS code
UK - United Kingdom
Internet address
https://etendersni.gov.uk/epps
The contractor is an SME
No
V.2.3) Name and address of the contractor
ADVANCED MEDICAL SOLUTIONS Ltd

WINSFORD

# CW7 3RT Email Cheryl.smillie@admedsol.com Telephone +44 01606863500 Country **United Kingdom NUTS** code • UK - United Kingdom Internet address https://etendersni.gov.uk/epps The contractor is an SME Yes V.2.3) Name and address of the contractor INTEGRA NEUROSCIENCES LTD West Wing **ANDOVER SP10 4DU** Email TenderUK@integralife.com Telephone +44 01264345700 Country

## **United Kingdom**

**NUTS** code

• UK - United Kingdom

Internet address

## https://etendersni.gov.uk/epps

The contractor is an SME

No

## V.2.3) Name and address of the contractor

**URGO LTD** 

Sullington Road

LOUGHBOROUGH

**LE12 9JG** 

Email

## s.dewis@uk.urgo.com

Telephone

+44 01509502051

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

Internet address

## https://etendersni.gov.uk/epps

The contractor is an SME

## V.2.3) Name and address of the contractor

B. Braun Medical Limited

Unit 8 Brookdale Road, Thorncliffe Park

**SHEFFIELD** 

S35 2PW

Email

tenders.bbmuk@bbraun.com

Telephone

+44 01142259037

Country

**United Kingdom** 

**NUTS** code

• UK - United Kingdom

Internet address

https://etendersni.gov.uk/epps

The contractor is an SME

Yes

## V.2.3) Name and address of the contractor

Fannin Limited

Unit 2 Heron View, Airport Road West

**Belfast** 

BT3 9LN

#### Email

#### ni.tenders@fannin.eu

Telephone

+44 02890735588

Country

Ireland

**NUTS** code

• IE - Ireland

Internet address

## https://etendersni.gov.uk/epps

The contractor is an SME

Yes

## V.2.3) Name and address of the contractor

**BRIGHTWAKE LIMITED** 

Lowmoor Business Park

SUTTON-IN-ASHFIELD

**NG177JZ** 

Email

michaela.lockyer@brightwake.co.uk

Telephone

+44 01623751151

Country

**United Kingdom** 

#### **NUTS** code

• UK - United Kingdom

Internet address

## https://etendersni.gov.uk/epps

The contractor is an SME

Yes

## V.2.3) Name and address of the contractor

T.J.SMITH NEPHEW LIMITED

101 Hessle Road

HULL

HU3 2BN

Email

## uk.tenders@smith-nephew.com

Telephone

+44 01482225181

Country

**United Kingdom** 

**NUTS** code

• UK - United Kingdom

Internet address

## https://etendersni.gov.uk/epps

The contractor is an SME

Yes

## V.2.3) Name and address of the contractor

CONVATEC LTD

GDC First Avenue, Deeside Industrial Park, Deeside

Flintshire

CH5 2NU

Email

julie.craven@convatec.com

Telephone

+44 01244584300

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

Internet address

https://etendersni.gov.uk/epps

The contractor is an SME

No

## V.2.3) Name and address of the contractor

Paul Hartmann Ltd

Heywood Distribution Park

**HEYWOOD** 

**OL10 2TT** 

Email

## sales@uk.hartmann.info

Telephone

+44 01706363200

Country

**United Kingdom** 

**NUTS** code

• UK - United Kingdom

Internet address

## https://etendersni.gov.uk/epps

The contractor is an SME

Yes

## V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £20,000,000

Total value of the contract/lot: £20,000,000

# **Section VI. Complementary information**

## VI.3) Additional information

The values in II.1.7 and V.2.4 are the maximum value attributable to this Contract and account for all extension options plus a potential increase in demand by approximately 50 percent. It is not a guarantee of uptake or minimum demand.

#### VI.4) Procedures for review

### VI.4.1) Review body

Business Services Organisation, Procurement and Logistics Service

Belfast

Country

**United Kingdom**