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Tender

## **Design, supply and fit of museum showcases for The Harris Museum – Harris Your Place Project**

Preston City Council

F02: Contract notice

Notice identifier: 2022/S 000-022705

Procurement identifier (OCID): ocids-h6vhtk-035f35

Published 16 August 2022, 5:54pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Preston City Council

Preston City Council, Town Hall Lancaster Road

Preston

PR1 2RL

#### **Contact**

Mr Steven Fletcher

#### **Email**

[steven.fletcher@focus-consultants.com](mailto:steven.fletcher@focus-consultants.com)

#### **Country**

United Kingdom

#### **Region code**

UKD45 - Mid Lancashire

**Internet address(es)**

Main address

<http://www.preston.gov.uk/>

Buyer's address

<http://www.preston.gov.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Design, supply and fit of museum showcases for The Harris Museum – Harris Your Place Project

Reference number

DN628524

#### **II.1.2) Main CPV code**

- 92521100 - Museum-exhibition services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Design, supply and fit of museum showcases for The Harris Museum – Harris Your Place Project

The tender documentation provides a full description of the works to be undertaken, but generally the showcases for the new Harris Museum galleries are grouped into two main categories:

‘Type 1’ (Standard Showcase) & ‘Type 2’ (Conservation-Grade Showcase).

Type 1 Standard showcases must be sufficiently well sealed to provide some environmental stability and protect objects from dust, coarse particulate pollutants, insect/pest attack and from handling damage or theft. Cases must be lockable – security screws are acceptable. Locks should be concealed from view, but easily accessible for maintenance.

Type 2 Conservation grade showcases must have 0.1 air change rate or less per day. BSRIA test certificates will be required on certain cases selected by The Harris Museum’s conservators after installation. Internal facility for inclusion of buffering agents, desiccants or pollution absorbents, with a means of diffusion between the tray and the display volume. Perimeter gap of no less than 20 mm required around internal base panel of each case, to facilitate diffusion. The Harris Museum’s conservators to approve number and layout of Artsorb / ProSORB cassettes that need to be accommodated in each

internal facility. Provision must be made for environmental monitoring equipment placed inside the display space. Cases should be secured with a minimum of 2 Abloy locks with separate keys. Locks should be concealed from view, but easily accessible for maintenance. Facility for fitting contact alarms is to be integral to the case structure without compromising the seals and air exchange rate.

Cases should be designed for a lifespan of 15 years

#### **II.1.5) Estimated total value**

Value excluding VAT: £700,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKD45 - Mid Lancashire

#### **II.2.4) Description of the procurement**

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#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

End date

31 December 2023

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

26 September 2022

Local time

5:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

26 September 2022

Local time

5:05pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Preston City Council

PRESTON

PR1 2RL

Country

United Kingdom