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Pipeline

## Supply of Kitchen Catering Equipment

Anchor Hanover Group

UK1: Pipeline notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-022648

Procurement identifier (OCID): ocids-h6vhtk-0516f7

Published 19 May 2025, 2:07pm

## Scope

## Reference

Project - 00288

## Description

As England's largest provider of specialist housing and care for those in later life, we manage 54,000 homes for both rent and sale to those aged 55 and over. This opportunity will provide a service to: Approximately 200 commercial kitchens 120 care homes and 70 extra care locations Commercial kitchen equipment purchasing Crockery/Cutlery purchasing Dementia specific cutlery and catering products Please follow the link below to see our open opportunities and register your company on our e-procurement portal - <https://anchor.my.site.com/s/Welcome>

## Total value (estimated)

- £5,000,000 excluding VAT
- £6,000,000 including VAT

### **Contract dates (estimated)**

- 1 April 2026 to 1 April 2029
- Possible extension to 1 April 2031
- 5 years, 1 day

### **Main category**

Goods

### **CPV classifications**

- 39310000 - Catering equipment
- 39311000 - Light catering equipment

### **Contract locations**

- UKC - North East (England)
- UKD - North West (England)
- UKF - East Midlands (England)
- UKG - West Midlands (England)

- UKH - East of England
- UKJ - South East (England)
- UKK - South West (England)
- UKI - London
- UAE - Yorkshire and the Humber

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## **Participation**

### **Particular suitability**

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

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## **Submission**

### **Publication date of tender notice (estimated)**

1 September 2025

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## Procedure

### Above or below total value threshold

Above or equal to threshold

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## Contracting authority

### Anchor Hanover Group

- Public Procurement Organisation Number: PYBH-1339-MTCJ

2 Godwin Street

Bradford

BD1 2ST

United Kingdom

Email: [facilities.procurement@anchor.org.uk](mailto:facilities.procurement@anchor.org.uk)

Website: <https://www.anchor.org.uk/>

Region: UKE41 - Bradford

Organisation type: Public authority - sub-central government