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Contract

Hydrometry Measurement Instrumentation - Lot 2.1-2.2

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

F03: Contract award notice

Notice identifier: 2025/S 000-022563

Procurement identifier (OCID): ocds-h6vhtk-04888f

Published 19 May 2025, 12:03pm

Section I: Contracting authority

I.1) Name and addresses

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

Seacole Building, 2 Marsham Street

London

SW1P4DF

Contact

Paul Butler

Email

paul.butler@defra.gov.uk

Country

United Kingdom

Region code

UK - United Kingdom

Internet address(es)

Main address

https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs

Buyer's address

https://defra-family.force.com/s/Welcome

I.4) Type of the contracting authority

Ministry or any other national or federal authority

I.5) Main activity

Environment

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Hydrometry Measurement Instrumentation - Lot 2.1-2.2

Reference number

C27656

II.1.2) Main CPV code

• 90733100 - Surface water pollution monitoring or control services

II.1.3) Type of contract

Services

II.1.4) Short description

Hydrometry Measurement Instrumentation

Lot 2: National Contract for Submersible Pressure Sensors

The Contract will be setup based on the following:

- Lot: 2.1 Analogue output sensors
- · Lot: 2.2 Digital output sensors

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £420,000

II.2) Description

II.2.3) Place of performance

NUTS codes

• UK - United Kingdom

II.2.4) Description of the procurement

This Contract between the Buyer and the Supplier is for the supply of Deliverables, being Hydrometry Measurement Instrumentation, see Schedule 2 (Specification) – 2.2) for full details. This comprises of 2 Lots;

Lot 2.1-2.2: National Contract for Submersible Pressure Sensors

• LOT No 2.1 - Analogue output sensors This lot relates to 4-20mA analogue output sensor types.

LOT No 2.2 - Digital output sensors

This lot relates to SDI:12 and Modbus digital output sensors.

II.2.5) Award criteria

Quality criterion - Name: Technical / Weighting: 70

Price - Weighting: 30

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: <u>2024/S 000-024889</u>

Section V. Award of contract

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

16 May 2025

V.2.2) Information about tenders

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

Druck Ltd

Fir Tree Lane Groby

Leicester

LE6 0FH

Email

leo.deacon@bakerhughes.com

Country

United Kingdom

NUTS code

• UK - United Kingdom

National registration number

01590333

The contractor is an SME

No

V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £420,000

Lowest offer: £420,000 / Highest offer: £420,000 taken into consideration

Section VI. Complementary information

VI.4) Procedures for review

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VI.4.1) Review body
DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS
Seacole Building, 2 Marsham Street
London
SW1P 4DF
Country
United Kingdom
Internet address
https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs
VI.4.2) Body responsible for mediation procedures
DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS
Seacole Building, 2 Marsham Street
London

SW1P 4DF

Country

United Kingdom

Internet address

 $\underline{https://www.gov.uk/government/organisations/department-for-environment-food-rural-\underline{affairs}$