This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/022460-2025">https://www.find-tender.service.gov.uk/Notice/022460-2025</a>

**Pipeline** 

## Supply of Frozen Ambient and Chilled Food

**Anchor Hanover Group** 

UK1: Pipeline notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-022460

Procurement identifier (OCID): ocds-h6vhtk-05167f

Published 19 May 2025, 9:52am

### Scope

#### Reference

Project-00291

#### **Description**

As England's largest provider of specialist housing and care for those in later life, we manage 54,000 homes for both rent and sale to those aged 55 and over. This opportunity will provide a service to: Approximately 140 commercial kitchens offering fresh meals to residents daily. All delivered once a week Catering to a number of dietary requirements including vegan, vegetarian, pescatarian, gluten free, halal and kosher. Top product lines including but not limited to: Butter Double Cream Fruit Juices Tuna Tin Tomatoes Frozen Fish Please follow the link below to see our open opportunities and register your company on our e-procurement portal - <a href="https://anchor.my.site.com/s/Welcome">https://anchor.my.site.com/s/Welcome</a>

### Total value (estimated)

- £46,600,000 excluding VAT
- £56,000,000 including VAT

### **Contract dates (estimated)**

- 1 April 2027 to 31 March 2030
- Possible extension to 31 March 2034
- 7 years

#### Main category

Goods

#### **CPV** classifications

• 15000000 - Food, beverages, tobacco and related products

#### **Contract locations**

- UKC North East (England)
- UKD North West (England)
- UKF East Midlands (England)
- UKG West Midlands (England)

- UKH East of England
- UKJ South East (England)
- UKK South West (England)
- UKE Yorkshire and the Humber
- UKI London
- UKE1 East Yorkshire and Northern Lincolnshire

## **Participation**

### Particular suitability

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

## **Submission**

### Publication date of tender notice (estimated)

1 May 2026

#### **Procedure**

#### Above or below total value threshold

Above or equal to threshold

# **Contracting authority**

### **Anchor Hanover Group**

• Public Procurement Organisation Number: PYBH-1339-MTCJ

2 Godwin Street

Bradford

BD12ST

**United Kingdom** 

Email: facilities.procurement@anchor.org.uk

Website: https://www.anchor.org.uk/

Region: UKE41 - Bradford

Organisation type: Public authority - sub-central government