

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/022333-2024>

Contract

## **Cambridge City Council - Catering at Ditchburn Place 2024**

Cambridge City Council

F03: Contract award notice

Notice identifier: 2024/S 000-022333

Procurement identifier (OCID): ocds-h6vhtk-040664

Published 18 July 2024, 3:20pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Cambridge City Council

Cambridge City Council, Guildhall

Cambridge

CB2 3QJ

#### **Contact**

Miss Lesley-Ann George

#### **Email**

[Lesley-Ann.George@cambridge.gov.uk](mailto:Lesley-Ann.George@cambridge.gov.uk)

#### **Telephone**

+44 1223458178

#### **Country**

United Kingdom

**Region code**

UKH12 - Cambridgeshire CC

**Internet address(es)**

Main address

<HTTPS://CAMBRIDGE.GOV.UK>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

---

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Cambridge City Council - Catering at Ditchburn Place 2024

Reference number

DN692111

**II.1.2) Main CPV code**

- 55523000 - Catering services for other enterprises or other institutions

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Catering at Ditchburn Place 2024

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £960,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH12 - Cambridgeshire CC

#### **II.2.4) Description of the procurement**

Catering at Ditchburn Place 2024

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-028690](#)

---

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

18 January 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from tenderers from non-EU Member States: 2

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

abm catering limited

Eagle Court, Saltisford

Warwick

CV34 4AF

Country

United Kingdom

NUTS code

- UKG13 - Warwickshire

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £960,000

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

London

Country

United Kingdom