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#### Contract

# **Technical partner for system transformation**

NHS Grampian

F03: Contract award notice

Notice identifier: 2021/S 000-022165

Procurement identifier (OCID): ocds-h6vhtk-02de04

Published 7 September 2021, 3:05pm

## **Section I: Contracting authority**

### I.1) Name and addresses

NHS Grampian

Summerfield House, 2 Eday Road

Aberdeen

**AB15 6RE** 

#### **Email**

john.pittman1@nhs.scot

### **Telephone**

+44 3454566000

### Country

**United Kingdom** 

#### **NUTS** code

UKM50 - Aberdeen City and Aberdeenshire

Internet address(es)

Main address

http://www.nhsgrampian.org

Buyer's address

https://www.publiccontractsscotland.gov.uk/search/Search\_AuthProfile.aspx?ID=AA00200

### I.4) Type of the contracting authority

Body governed by public law

### I.5) Main activity

Health

# **Section II: Object**

### II.1) Scope of the procurement

### II.1.1) Title

Technical partner for system transformation

Reference number

ST004-21

#### II.1.2) Main CPV code

• 79632000 - Personnel-training services

#### II.1.3) Type of contract

Services

### II.1.4) Short description

Training for 4 system leadership cohorts Sept-March and Live practice support to include:

8 x 'live' practice work sessions ( eg peer consulting sessions); 10 x 1.5 hour peer groups or individual coaching sessions; learning reviews and facilitating shared learning event in March 2022.

### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £155,780

### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKM50 - Aberdeen City and Aberdeenshire

Main site or place of performance

NHS Grampian, Foresterhill, Aberdeen

#### II.2.4) Description of the procurement

Training for 4 system leadership cohorts Sept-March and Live practice support to include: 8 x 'live' practice work sessions ( eg peer consulting sessions); 10 x 1.5 hour peer groups or individual coaching sessions; learning reviews and facilitating shared learning event in March 2022.

#### II.2.5) Award criteria

Quality criterion - Name: Service / Weighting: 50

Price - Weighting: 50

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

### Section IV. Procedure

### **IV.1) Description**

### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

- The services can be provided only by a particular economic operator for the following reason:
  - o absence of competition for technical reasons

#### Explanation:

The reasons for pursuing this route are as follows:

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### Section V. Award of contract

#### **Contract No**

ST004-21

A contract/lot is awarded: Yes

### V.2) Award of contract

### V.2.1) Date of conclusion of the contract

17 August 2021

#### V.2.2) Information about tenders

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

### V.2.3) Name and address of the contractor

The King's Fund

11-13 Cavendish Square

London

W1G 0AN

Telephone

+44 2073072605

Country

**United Kingdom** 

**NUTS** code

• UK - United Kingdom

The contractor is an SME

No

### V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £155,780

# **Section VI. Complementary information**

# VI.3) Additional information

(SC Ref:666365)

# VI.4) Procedures for review

VI.4.1) Review body

Aberdeen Sheriff Court and Justice of the Peace Court

53 Castle Street

Aberdeen

Country

**United Kingdom**