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Tender

## **SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 140 NHH METERS**

SAFFRON HOUSING TRUST

F02: Contract notice

Notice identifier: 2022/S 000-022149

Procurement identifier (OCID): ocids-h6vhtk-035afa

Published 11 August 2022, 1:04pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

SAFFRON HOUSING TRUST

LONG STRATTON

#### **Email**

[pwilson@saffronhousing.co.uk](mailto:pwilson@saffronhousing.co.uk)

#### **Country**

United Kingdom

#### **Region code**

UKH - East of England

#### **Charity Commission (England and Wales)**

32427R

#### **Internet address(es)**

Main address

<https://www.saffronhousing.co.uk/>

### **I.3) Communication**

Access to the procurement documents is restricted. Further information can be obtained at

<https://indigoswan.co.uk/>

Additional information can be obtained from another address:

INDIGO SWAN LIMITED

NORWICH

#### **Contact**

Hannah Cooper

#### **Email**

[OJEU@INDIGOSWAN.CO.UK](mailto:OJEU@INDIGOSWAN.CO.UK)

#### **Telephone**

+44 01603724897

#### **Country**

United Kingdom

#### **Region code**

UKH15 - Norwich and East Norfolk

#### **Internet address(es)**

Main address

<https://indigoswan.co.uk/>

Tenders or requests to participate must be submitted to the above-mentioned address

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Housing and community amenities

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### **Section II: Object**

#### **II.1) Scope of the procurement**

##### **II.1.1) Title**

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 140 NHH METERS

##### **II.1.2) Main CPV code**

- 09310000 - Electricity

##### **II.1.3) Type of contract**

Supplies

##### **II.1.4) Short description**

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 140 NHH METERS.

TOTAL ESTIMATED VOLUME .7 GWH PER ANNUM

CONTRACTS WILL BE CONSIDERED FOR 12, 24 AND 36 MONTHS

##### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.2) Description**

##### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 140 NHH METERS.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 October 2022

This contract is subject to renewal

No

#### **II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 6

Objective criteria for choosing the limited number of candidates:

PRICE / TECHNICAL SUPPORT / ACCOUNT MANAGEMENT / UK SUPPLY LICENCE / CONFIRMATION OF CREDIT CHECK APPROVAL FOR THE CONTRACTING PARTY.

#### **II.2.10) Information about variants**

Variants will be accepted: Yes

#### **II.2.11) Information about options**

Options: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

ALL SUPPLIERS MUST BE REGISTERED WITH OFGEM AND HOLD THE RELEVANT SUPPLY LICENCE. ANY CANDIDATE FOUND GUILTY OF SERIOUS MISREPRESENTATION IN PROVIDING ANY INFORMATION REQUIRED, MAY BE DECLARED INELIGIBLE AND NOT SELECTED TO CONTINUE WITH THE PROCUREMENT PROCESS.

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

INVOICES SHOULD BE AVAILABLE BOTH AS PAPER COPIES AND ONLINE IF REQUIRED.

PROVIDED ON A CONSOLIDATED INVOICE IF REQUIRED.

PAYMENT VIA BACS.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

26 August 2022

Local time

5:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

SAFFRON HOUSING TRUST

LONG STRATTON

Country

United Kingdom