

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/021967-2022>

Contract

## **Confined Spaces Training**

ANGLIAN WATER SERVICES LIMITED

F06: Contract award notice – utilities

Notice identifier: 2022/S 000-021967

Procurement identifier (OCID): ocds-h6vhtk-03272d

Published 10 August 2022, 10:22am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way,Ermine Business Park

HUNTINGDON

PE296XU

#### **Contact**

Emma Holman

#### **Email**

[eholman@anglianwater.co.uk](mailto:eholman@anglianwater.co.uk)

#### **Telephone**

+44 7976677714

#### **Country**

United Kingdom

**Region code**

UKH12 - Cambridgeshire CC

**Companies House**

Companies House

**Internet address(es)**

Main address

[www.anglianwater.co.uk](http://www.anglianwater.co.uk)

**I.6) Main activity**

Water

---

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Confined Spaces Training

Reference number

2021 0350

**II.1.2) Main CPV code**

- 71317200 - Health and safety services
  - FA04 - For training purposes

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Confined Spaces Health & Safety Training in the workplace

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

To provide workplace Health & Safety Training for Confined Spaces

#### **II.2.11) Information about options**

Options: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-008339](#)

---

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

29 July 2022

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anglian Water Services Limited

Lancaster House Lancaster Way,Ermine Business Park

HUNTINGDON

PE296XU

Country

United Kingdom