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Planning

## **Essex All-Age Autism Outreach Service Market Engagement Event**

NHS Mid and South Essex Integrated Care Board  
Essex County Council  
NHS Suffolk and North East Essex Integrated Care Board  
NHS Herts and West Essex Integrated Care Board  
Southend-On-Sea City Council  
Thurrock Council

F01: Prior information notice  
Prior information only  
Notice identifier: 2023/S 000-021612  
Procurement identifier (OCID): ocds-h6vhtk-03ea62  
Published 26 July 2023, 11:03am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS Mid and South Essex Integrated Care Board

Phoenix House, Christopher Martin Road

Basildon

#### **Email**

[kevin.edwards@attain.co.uk](mailto:kevin.edwards@attain.co.uk)

#### **Country**

United Kingdom

**Region code**

UKH3 - Essex

**National registration number**

QH8

**Internet address(es)**

Main address

<https://www.midandsouthessex.ics.nhs.uk/>

Buyer's address

<https://attain.bravosolution.co.uk/>

**I.1) Name and addresses**

Essex County Council

19 Market Rd

Chelmsford

CM1 1GG

**Email**

[kevin.edwards@attain.co.uk](mailto:kevin.edwards@attain.co.uk)

**Country**

United Kingdom

**Region code**

UKH3 - Essex

**Internet address(es)**

Main address

<https://www.essex.gov.uk/>

### **I.1) Name and addresses**

NHS Suffolk and North East Essex Integrated Care Board

Aspen House Stephenson Road Severalls Business Park

Colchester

CO4 9QR

#### **Email**

[kevin.edwards@attain.co.uk](mailto:kevin.edwards@attain.co.uk)

#### **Country**

United Kingdom

#### **Region code**

UKH3 - Essex

#### **Internet address(es)**

Main address

<https://suffolkandnortheastessex.icb.nhs.uk/>

### **I.1) Name and addresses**

NHS Herts and West Essex Integrated Care Board

Charter House Parkway Welwyn Garden City

Hertfordshire

AL8 6JL

#### **Email**

[kevin.edwards@attain.co.uk](mailto:kevin.edwards@attain.co.uk)

#### **Country**

United Kingdom

**Region code**

UKH35 - West Essex

**Internet address(es)**

Main address

<https://hertsandwestessex.icb.nhs.uk/>

**I.1) Name and addresses**

Southend-On-Sea City Council

8th Floor, Civic Centre, Victoria Ave

Southend-on-Sea

SS2 6ER

**Email**

[kevin.edwards@attain.co.uk](mailto:kevin.edwards@attain.co.uk)

**Country**

United Kingdom

**Region code**

UKH3 - Essex

**Internet address(es)**

Main address

<https://www.southend.gov.uk/>

**I.1) Name and addresses**

Thurrock Council

Civic Offices, New Road

Grays

RM17 6SL

**Email**

[kevin.edwards@attain.co.uk](mailto:kevin.edwards@attain.co.uk)

**Country**

United Kingdom

**Region code**

UKH3 - Essex

**Internet address(es)**

Main address

<https://www.thurrock.gov.uk/>

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Essex All-Age Autism Outreach Service Market Engagement Event

Reference number

ACE-0689-2023-MSE

#### **II.1.2) Main CPV code**

- 85100000 - Health services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

This is an Prior Information Notice for information only, to invite interested providers to attend a virtual market engagement event for an 'All-Age Autism Outreach Service contract opportunity, which will be broadcast via Microsoft (MS) Teams on 18th August 2023.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 85000000 - Health and social work services
- 85323000 - Community health services

#### **II.2.3) Place of performance**

NUTS codes

- UKH3 - Essex

Main site or place of performance

Southend, Essex and Thurrock

#### **II.2.4) Description of the procurement**

This is a Prior Information Notice for information only, to invite interested providers to attend a virtual market engagement event for an 'All-Age Autism Outreach Service' contract opportunity, which will be broadcast via Microsoft (MS) Teams on 18th August 2023.

The All Age Autism Outreach Service will aim to reduce the number of avoidable admissions of autistic people to tier 4 and inpatient services as a result of their autism not being understood. The service will provide support to autistic individuals of all ages, across the Transforming Care Partnership footprint of Southend, Essex and Thurrock, and will be anchored upon the upcoming all age Dynamic Support Register.

The event will occur on 18th August 2023, 10:45am - 12:15pm.

The format of the event will be a presentation from the commissioners (10:45am - 11:45am) followed by a question and answer session (11:45 - 12:15pm). The information gathered will inform the approach to the procurement process.

All organisations wishing to attend the event must complete a booking form via the eProcurement portal no later than 10am on Monday 14th August 2023. The link to enable you to access the Webinar will be provided via the eProcurement Portal Message System, 48 hours prior to the event. A Microsoft Live Webinar - Instructions on how to Access' document can be found in the Buyer Attachment area within the Portal.

To access the booking form please go to the eProcurement Portal at: <https://attain.bravosolution.co.uk>. Click on 'Register here' and follow the on-screen instructions.

You can access 'sq\_90 - Essex All-Age Autism Outreach Service - Market Engagement Opportunity' by clicking on the link called 'View current opportunities' on the Home Page. Please note that a Booking will not be accepted by any means other than through the e-Procurement Portal.

Should you require any information regarding this event please contact the email address available in this Contract Notice.

#### **II.3) Estimated date of publication of contract notice**

23 October 2023

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

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## **Section VI. Complementary information**

### **VI.3) Additional information**

The Services referenced within this notice fall within Section 7 of the Public Contract Regulations 2015. Neither the inclusion of a market engagement event, a Request for Information, a Selection Questionnaire, nor the use of the terms such as Process Overview, 'Open' or 'One-Stage' or Invitation to Tender nor any other indication shall be taken to mean that the Authority intends to hold themselves bound by any of the Regulations save those applicable to Public Contracts for social and other specific services listed in Schedule 3 of the Regulations (the "Light Touch" Regime).

The Authority shall not be responsible for any costs or expenses incurred by respondents to this market engagement event, in preparing and/or submitting responses and or attendance to such events.