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Planning

## **Market Engagement for Anglian Waters Energy Challenge**

ANGLIAN WATER SERVICES LIMITED

F04: Periodic indicative notice – utilities

Periodic indicative notice only

Notice identifier: 2022/S 000-021523

Procurement identifier (OCID): ocids-h6vhtk-03593a

Published 5 August 2022, 10:43am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way, Ermine Business Park

HUNTINGDON

PE296XU

#### **Contact**

Kate Jordan

#### **Email**

[kjordan@anglianwater.co.uk](mailto:kjordan@anglianwater.co.uk)

#### **Country**

United Kingdom

#### **Region code**

UKH12 - Cambridgeshire CC

### **Companies House**

02366656

### **Internet address(es)**

Main address

<https://esourcing.scanmarket.com/publicevents/list?comId=3004&ccsum=57aa08f02740e2c172f509ae0fa4807a&type=all>

### **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://esourcing.scanmarket.com/publicevents/list?comId=3004&ccsum=57aa08f02740e2c172f509ae0fa4807a&type=all>

Additional information can be obtained from the above-mentioned address

### **I.6) Main activity**

Water

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Market Engagement for Anglian Waters Energy Challenge

#### **II.1.2) Main CPV code**

- 71314300 - Energy-efficiency consultancy services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Anglian Water is looking to engage with the market, to understand what opportunities could be sought to aid our Energy challenges, both in terms of the current volatile financial costs, but also the carbon impact that energy can have.

#### **II.1.5) Estimated total value**

Value excluding VAT: £0.01

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 71314000 - Energy and related services

#### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

Anglian Water is looking to engage with the market, to understand what opportunities could be sought to aid our Energy challenges, both in terms of the current volatile financial costs, but also the carbon impact that energy can have.

A Guidance document, and response document are available to be completed at the URL link provided in this notice.

Interested parties shall bear their own costs of participation in this pre-market engagement of whatever nature. Anglian Water shall not be liable for any costs, expenses or losses howsoever arising (including, without limitation, any loss of profit or other economic loss incurred) regardless of the outcome of the pre-market engagement phase.

### **II.3) Estimated date of publication of contract notice**

3 January 2023

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of expressions of interest**

Date

5 September 2022

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English