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Tender

## **Club 365**

North Lanarkshire Council

F21: Social and other specific services – public contracts

Contract notice

Notice identifier: 2021/S 000-021399

Procurement identifier (OCID): ocds-h6vhtk-02db06

Published 31 August 2021, 8:54am

## **Section I: Contracting authority**

### **I.1) Name and addresses**

North Lanarkshire Council

Civic Centre, Windmillhill Street

Motherwell

ML1 1AB

#### **Contact**

Kevin Starrs

#### **Email**

[starrskevi@northlan.gov.uk](mailto:starrskevi@northlan.gov.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKM84 - North Lanarkshire

**Internet address(es)**

Main address

<http://www.northlanarkshire.gov.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00010](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00010)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.publictendersscotland.publiccontractsscotland.gov.uk/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.publictendersscotland.publiccontractsscotland.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Club 365

Reference number

NLC-CPT-21-078

#### **II.1.2) Main CPV code**

- 80100000 - Primary education services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

North Lanarkshire Council (the "Council") propose to establish a Framework for third-party Contractors than can support the Council with delivery of Club 365 services

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The approach to establish these Contracts will be in accordance with Regulation 74 (Social and Other Specific Services).

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

### **II.2) Description**

#### **II.2.1) Title**

Activity Provision and Management with Venue

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 80000000 - Education and training services

### **II.2.3) Place of performance**

NUTS codes

- UKM84 - North Lanarkshire

Main site or place of performance

within North Lanarkshire

### **II.2.4) Description of the procurement**

This procurement for Lot 1 sets out to establish a Framework Agreement with third-party Contractors who can support Club 365 Services on behalf of the Council with Activity Provision and Management with Venue.

.  
A detailed specification is contained within the main invitation to tender (“ITT”) document which is accessible (and downloadable) from the Buyer Attachment area within the PCS-Tender system.

.  
Service delivery must be carried out in accordance with the information provided within this Contract Notice, the tender pack comprising the ITT and associated documents which are located in PCS-Tender.

.  
Maximum framework duration of 4 years.

.  
Annual Budget for Club 365 (lot 1 and 2 combined) is up to 400,000 GBP

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

PLEASE BE AWARE OF THE EXCLUSION GROUNDS:

Economic operators may be excluded from this competition if they are in any of the situations referred to in regulation 58 of the Public Contracts (Scotland) Regulations 2015.

## **II.2) Description**

### **II.2.1) Title**

Activity Provision and Management

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 80000000 - Education and training services

### **II.2.3) Place of performance**

NUTS codes

- UKM84 - North Lanarkshire

Main site or place of performance

Within North Lanarkshire

### **II.2.4) Description of the procurement**

This procurement for Lot 2 sets out to establish a Framework Agreement with third-party Contractors who can support Club 365 Services on behalf of the Council with Activity Provision and Management. In this Lot, venue will be provided from the Council estate.

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A detailed specification is contained within the main invitation to tender ("ITT") document which is accessible (and downloadable) from the Buyer Attachment area within the PCS-Tender system.

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Service delivery must be carried out in accordance with the information provided within this Contract Notice, the tender pack comprising the ITT and associated documents which are located in PCS-Tender.

.  
Maximum framework duration of 4 years.

.  
Annual Budget for Club 365 (lot 1 and 2 combined) is up to 400,000 GBP

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

PLEASE BE AWARE OF THE EXCLUSION GROUNDS:

Economic operators may be excluded from this competition if they are in any of the situations referred to in regulation 58 of the Public Contracts (Scotland) Regulations 2015.

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.4) Objective rules and criteria for participation**

List and brief description of rules and criteria

Full details of the objective rules and criteria for participation are contained within the tender pack, as published under PCS-Tender project code 19362.

### **III.2) Conditions related to the contract**

#### **III.2.2) Contract performance conditions**

Full details of contract performance conditions are contained within the tender pack, as published under PCS-Tender project code 19362.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Form of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement**

The procurement involves the establishment of a framework agreement

#### **IV.1.10) Identification of the national rules applicable to the procedure**

Information about national procedures is available at:

<https://www.legislation.gov.uk/ssi/2015/446/part/2/chapter/3/crossheading/social-and-other-specific-services/made>

#### **IV.1.11) Main features of the award procedure**

Single-stage procedure.

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Tender Application must be submitted via PCS-Tender only.

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Tenderers must complete the following in PCS-Tender:

Qualification Envelope comprising an SPD;

Technical Envelope - comprising scored and non-scored questions related to service delivery; and,

Commercial Envelope - price element.

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

30 September 2021

Local time

12:00pm

**IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.3) Additional information**

TENDERERS PLEASE NOTE: Police Scotland identified a number of business areas which have a high risk of infiltration by Serious and Organised Crime groups; this Framework belongs to one such area and as such the Authority reserves the right to include enhanced probity checks prior to any contract award, including sharing tenderer information with Police Scotland.

The tender pack includes a schedule for the Declaration of non-involvement in serious organised crime; this is a mandatory tender submission requirement for all tenderers.

The buyer is using PCS-Tender to conduct this ITT exercise. The Project code is 19362. For more information see:

<http://www.publiccontractsscotland.gov.uk/info/InfoCentre.aspx?ID=2343>

(SC Ref:665061)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Scottish Courts

Edinburgh

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

An economic operator that suffers, or is at risk of suffering, loss or damage attributable to a breach of duty under the Public Contracts (Scotland) Regulations 2015 or the Procurement Reform (Scotland) Act 2014, may bring proceedings in the Sheriff Court or the Court of Session.