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Planning

## **Prior Information Notice (PIN) for Community Diagnostic Centres (CDCs)**

MSE Group

F01: Prior information notice

Reducing time limits for receipt of tenders

Notice identifier: 2022/S 000-021264

Procurement identifier (OCID): ocids-h6vhtk-03588f

Published 3 August 2022, 1:51pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

#### **Email**

[kim.hillman1@nhs.net](mailto:kim.hillman1@nhs.net)

#### **Telephone**

+44 1268524900

#### **Country**

United Kingdom

**NUTS code**

UKH3 - Essex

**Internet address(es)**

Main address

<http://www.successregimeessex.co.uk/>

Buyer's address

<http://www.successregimeessex.co.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

**Email**

[kim.hillman1@nhs.net](mailto:kim.hillman1@nhs.net)

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Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Prior Information Notice (PIN) for Community Diagnostic Centres (CDCs)

Reference number

CA10923 - GW\_KA

#### **II.1.2) Main CPV code**

- 85323000 - Community health services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Mid and South Essex NHS Foundation Trust (MSE) “the Authority” are seeking to engage the market and begin open dialogue with suitably experienced and qualified health care providers with a specialist knowledge or interest in diagnostics. The Authority will be looking to have open dialogue with providers on a wide range of topics relating to the national CDC programme and Trust imaging equipment replacement programmes.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 85150000 - Medical imaging services
- 51400000 - Installation services of medical and surgical equipment
- 33000000 - Medical equipments, pharmaceuticals and personal care products
- 85100000 - Health services

- 33124000 - Diagnostics and radiodiagnostic devices and supplies
- 45215100 - Construction work for buildings relating to health
- 71220000 - Architectural design services
- 85141000 - Services provided by medical personnel
- 79620000 - Supply services of personnel including temporary staff

### **II.2.3) Place of performance**

NUTS codes

- UKH37 - Essex Thames Gateway

Main site or place of performance

Essex

### **II.2.4) Description of the procurement**

Locally, the CDC programme of work is part of the national diagnostics programme with the mandate of assuring that every region has access to a community diagnostic centre. It is a nationwide programme which spans across imaging, phlebotomy, endoscopy services and physiological measurements alongside expectations on enablers including digital, workforce planning and clinical pathways. The CDC programme is expected to take 5 years with a national budget of £2.3B and is led by NHSE with the aim of increasing diagnostic capacity in the community.

The CDC strategy for the mid and south Essex region will be utilise a hub a spoke model with 4 centres of various sizes aligned with our main health economies in Basildon, Southend, Thurrock and mid Essex. Centres will deliver a range of diagnostics including but not limited to; CT, MR, US, Xray, Endoscopy, Phlebotomy, Echocardiography, Ophthalmology and Physiological Measurements.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.3) Estimated date of publication of contract notice**

8 January 2023

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

As per ITT documentation

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

As per ITT documentation

Minimum level(s) of standards possibly required

As per ITT documentation

#### **III.1.3) Technical and professional ability**

List and brief description of selection criteria

As per ITT documentation

Minimum level(s) of standards possibly required

As per ITT documentation

### **III.2) Conditions related to the contract**

#### **III.2.2) Contract performance conditions**

As per ITT documentation

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes



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## **Section VI. Complementary information**

### **VI.3) Additional information**

This PIN has been published for the purpose of market engagement only. For the avoidance of doubt, this market engagement exercise implies no commercial commitment and is not a formal tender process.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Southend University Hospital NHS Foundation Trust

Britannia House, Unit 11-13, Britannia Business Park, Comet Way

Southend

SS2 6GE

Email

[contracts.purchasing@southend.nhs.uk](mailto:contracts.purchasing@southend.nhs.uk)

Telephone

+44 1702435555

Country

United Kingdom

Internet address

<http://www.southend.nhs.uk>

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

As per procurement documents