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Tender

## **SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS**

CITY COLLEGE NORWICH

F02: Contract notice

Notice identifier: 2023/S 000-021161

Procurement identifier (OCID): ocds-h6vhtk-03e464

Published 21 July 2023, 3:14pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

CITY COLLEGE NORWICH

NORWICH

#### **Email**

[Jodie.mitchell@ccn.ac.uk](mailto:Jodie.mitchell@ccn.ac.uk)

#### **Country**

United Kingdom

#### **Region code**

UKH15 - Norwich and East Norfolk

#### **Justification for not providing organisation identifier**

Not on any register

#### **Internet address(es)**

Main address

<https://www.ccn.ac.uk/>

### **I.3) Communication**

Access to the procurement documents is restricted. Further information can be obtained at

<https://indigoswan.co.uk/>

Additional information can be obtained from another address:

INDIGO SWAN LIMITED

NORWICH

#### **Contact**

LOUISE ARNOLD

#### **Email**

[OJEU@INDIGOSWAN.CO.UK](mailto:OJEU@INDIGOSWAN.CO.UK)

#### **Telephone**

+44 01603724896

#### **Country**

United Kingdom

#### **Region code**

UKH - East of England

#### **Internet address(es)**

Main address

<https://indigoswan.co.uk/>

Tenders or requests to participate must be submitted to the above-mentioned address

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Education

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### **Section II: Object**

#### **II.1) Scope of the procurement**

##### **II.1.1) Title**

SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS

##### **II.1.2) Main CPV code**

- 09310000 - Electricity

##### **II.1.3) Type of contract**

Supplies

##### **II.1.4) Short description**

SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS.

THIS CONTAINS 7 SUPPLIES 01/10/23 START DATE

TOTAL ESTIMATED VOLUME 0.3 GWH PER ANNUM

THE CONTRACT MAY BE FOR 12 OR 24 OR 36 MONTHS.

##### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.2) Description**

##### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 October 2023

This contract is subject to renewal

No

#### **II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 6

Objective criteria for choosing the limited number of candidates:

PRICE / TECHNICAL SUPPORT / ACCOUNT MANAGEMENT / UK SUPPLY LICENCE / CONFIRMATION OF CREDIT CHECK APPROVAL FOR THE CONTRACTING PARTY.

#### **II.2.10) Information about variants**

Variants will be accepted: Yes

#### **II.2.11) Information about options**

Options: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

ALL SUPPLIERS MUST BE REGISTERED WITH OFGEM AND HOLD THE RELEVANT SUPPLY LICENCE. ANY CANDIDATE FOUND GUILTY OF SERIOUS MISREPRESENTATION IN PROVIDING ANY INFORMATION REQUIRED, MAY BE DECLARED INELIGIBLE AND NOT SELECTED TO CONTINUE WITH THE PROCUREMENT PROCESS.

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

PORTAL ACCESS FOR INVOICES REQUIRED

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

10 August 2023

Local time

5:00pm

#### **IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

11 August 2023

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

CITY COLLEGE NORWICH

NORWICH

Country

United Kingdom