This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/021161-2023">https://www.find-tender.service.gov.uk/Notice/021161-2023</a>

Tender

# SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS

CITY COLLEGE NORWICH

F02: Contract notice

Notice identifier: 2023/S 000-021161

Procurement identifier (OCID): ocds-h6vhtk-03e464

Published 21 July 2023, 3:14pm

## **Section I: Contracting authority**

I.1) Name and addresses

CITY COLLEGE NORWICH

**NORWICH** 

**Email** 

Jodie.mitchell@ccn.ac.uk

Country

**United Kingdom** 

Region code

UKH15 - Norwich and East Norfolk

Justification for not providing organisation identifier

Not on any register

Internet address(es)

Main address

https://www.ccn.ac.uk/

#### I.3) Communication

Access to the procurement documents is restricted. Further information can be obtained at

https://indigoswan.co.uk/

Additional information can be obtained from another address:

INDIGO SWAN LIMITED

**NORWICH** 

Contact

LOUISE ARNOLD

**Email** 

OJEU@INDIGOSWAN.CO.UK

**Telephone** 

+44 01603724896

Country

**United Kingdom** 

Region code

UKH - East of England

Internet address(es)

Main address

https://indigoswan.co.uk/

Tenders or requests to participate must be submitted to the above-mentioned address

### I.4) Type of the contracting authority

Body governed by public law

#### I.5) Main activity

Education

## **Section II: Object**

#### II.1) Scope of the procurement

#### II.1.1) Title

SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS

#### II.1.2) Main CPV code

• 09310000 - Electricity

#### II.1.3) Type of contract

**Supplies** 

#### II.1.4) Short description

SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS.

THIS CONTAINS 7 SUPPLIES 01/10/23 START DATE

TOTAL ESTIMATED VOLUME 0.3 GWH PER ANNUM

THE CONTRACT MAY BE FOR 12 OR 24 OR 36 MONTHS.

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

· UKH - East of England

#### II.2.4) Description of the procurement

SUPPLY OF MAINS ELECTRICITY TO CITY COLLEGE NORWICH X 7 NHH METERS.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

## II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start date

1 October 2023

This contract is subject to renewal

No

#### II.2.9) Information about the limits on the number of candidates to be invited

Envisaged number of candidates: 6

Objective criteria for choosing the limited number of candidates:

PRICE / TECHNICAL SUPPORT / ACCOUNT MANAGEMENT / UK SUPPLY LICENCE / CONFIRMATION OF CREDIT CHECK APPROVAL FOR THE CONTRACTING PARTY.

#### II.2.10) Information about variants

Variants will be accepted: Yes

#### II.2.11) Information about options

Options: No

## Section III. Legal, economic, financial and technical information

## III.1) Conditions for participation

III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions

ALL SUPPLIERS MUST BE REGISTERED WITH OFGEM AND HOLD THE RELEVANT SUPPLY LICENCE. ANY CANDIDATE FOUND GUILTY OF SERIOUS MISREPRESENTATION IN PROVIDING ANY INFORMATION REQUIRED, MAY BE DECLARED INELIGIBLE AND NOT SELECTED TO CONTINUE WITH THE PROCUREMENT PROCESS.

#### III.1.2) Economic and financial standing

List and brief description of selection criteria

PORTAL ACCESS FOR INVOICES REQUIRED

## Section IV. Procedure

#### **IV.1) Description**

#### IV.1.1) Type of procedure

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

#### IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

10 August 2023

Local time

5:00pm

## IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates

11 August 2023

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

## **Section VI. Complementary information**

## VI.1) Information about recurrence

This is a recurrent procurement: No

VI.4) Procedures for review

VI.4.1) Review body

CITY COLLEGE NORWICH

**NORWICH** 

Country

**United Kingdom**