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Contract

## **NW2045 Natural Capital baseline assessment and interpretation**

Assynt Development Trust Ltd

F03: Contract award notice

Notice identifier: 2022/S 000-021131

Procurement identifier (OCID): ocids-h6vhtk-035848

Published 2 August 2022, 2:57pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Assynt Development Trust Ltd

Lochinver Mission, Culag Park

Lochinver

IV27 4LE

#### **Contact**

Rachel Skene

#### **Email**

[rachel.skene@northwest2045.scot](mailto:rachel.skene@northwest2045.scot)

#### **Telephone**

+44 7545572167

#### **Country**

United Kingdom

**NUTS code**

UKM - Scotland

**Internet address(es)**

Main address

<https://assyntdevelopmenttrust.org/>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA30414](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA30414)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Other type

Community Development Trust

**I.5) Main activity**

Housing and community amenities

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

NW2045 Natural Capital baseline assessment and interpretation

#### **II.1.2) Main CPV code**

- 90713000 - Environmental issues consultancy services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

To provide a baseline of the natural capital assets in the region and communicate these to a broad range of stakeholders within the local community.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £35,500

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKM6 - Highlands and Islands

Main site or place of performance

North & West Highlands of Scotland (but most of work expected to be desk-based)

#### **II.2.4) Description of the procurement**

To assess the natural capital baseline for North West Highland RLUP area, and to produce a detailed report of this assessment, including:

- Review of the case study area;
- Sources of information available and any data gaps;
- An explanation of the methodology used;
- The findings of the assessment;
- Recommendations on how to integrate the assessment findings into the future decision making and the Regional Land Use Framework requested by Scottish Government;
- Challenges encountered, the lessons learned, and the potential barriers to progressing the RLUP approach in this area;
- Opportunities for further work that will help progress the RLUP, increase local ability to make decisions and be informed
- Presentations to update the RLUP Steering Group and a final presentation to the Steering Group. Both should be recorded and made available on-line so should be in very easy to understand formats which make sense to a broad audience.
- Concise briefing output summarising the report in plain English terms, thought should be given to how this can be disseminated and seen and understood by a wide audience locally.

a detailed report of the natural capital baseline assessment for North West Highland RLUP area, including:

- Review of the case study area;
- Sources of information available and any data gaps;
- An explanation of the methodology used;
- The findings of the assessment;
- Recommendations on how to integrate the assessment findings into the future decision making and the Regional Land Use Framework requested by Scottish Government;
- Challenges encountered, the lessons learned, and the potential barriers to progressing the RLUP approach in this area;
- Opportunities for further work that will help progress the RLUP, increase local ability to make decisions and be informed

- Presentations to update the RLUP Steering Group and a final presentation to the Steering Group. Both should be recorded and made available on-line so should be in very easy to understand formats which make sense to a broad audience.
- Concise briefing output summarising the report in plain English terms, thought should be given to how this can be disseminated and seen and understood by a wide audience locally.

#### **II.2.5) Award criteria**

Quality criterion - Name: understanding and approach to the project and demonstrated ability to complete the works / Weighting: 30

Quality criterion - Name: demonstrated experience of similar projects / Weighting: 30

Price - Weighting: 40

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 022-190058](#)

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## **Section V. Award of contract**

### **Contract No**

1

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

17 May 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

SLR Consulting Ltd

7 Wornal Park

Aylesbury

HP18 9PH

Country

United Kingdom

NUTS code

- UKJ13 - Buckinghamshire CC

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £35,500

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:699001)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Tain Sheriff Court

High Street

Tain

IV19 1AB

Country

United Kingdom