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Planning

## **Market Engagement for NHS Health Checks**

Suffolk County Council

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-021101

Procurement identifier (OCID): ocids-h6vhtk-03e43b

Published 21 July 2023, 12:26pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Suffolk County Council

Endeavour House, Russell Road

IPSWICH

IP1 2BX

#### **Email**

[phil.gardener@suffolk.gov.uk](mailto:phil.gardener@suffolk.gov.uk)

#### **Telephone**

+44 1473260124

#### **Country**

United Kingdom

#### **NUTS code**

UKH14 - Suffolk

**Internet address(es)**

Main address

[www.suffolksourcing.uk](http://www.suffolksourcing.uk)

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## Section II: Object

### II.1) Scope of the procurement

#### II.1.1) Title

Market Engagement for NHS Health Checks

Reference number

CD1400

#### II.1.2) Main CPV code

- 85000000 - Health and social work services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Local authorities are required to make arrangements for everyone eligible aged 40-74 years to be offered an NHS Health Check once every five years, unless they are either prescribed a statin or have a CVD risk score  $\geq 20\%$ . At which point they should exit on to an at-risk register to be recalled annually by their GP. The Authority are seeking to procure a Lead Provider to deliver all elements of the NHS Health Check activity as one contract. <https://www.healthcheck.nhs.uk/commissioners-and-providers/national-guidance/https://www.gov.uk/government/publications/nhs-health-checks-applying-all-our-health/nhs-health-checks-applying-all-our-health> We expect your core NHS HC offer to be an online offer for those who are able to self-manage with an appropriate offer for those who are digitally excluded and/or require additional support. Proposed Contract Start Date: 1st April 2024.

#### II.1.6) Information about lots

This contract is divided into lots: No

### II.2) Description

#### II.2.2) Additional CPV code(s)

- 85100000 - Health services
- 85140000 - Miscellaneous health services
- 85323000 - Community health services

**II.2.3) Place of performance**

NUTS codes

- UKH14 - Suffolk

**II.2.4) Description of the procurement**

The tender will be run as a single stage Open Procedure. The value of the procurement is above threshold, the subject matter sits within Schedule 3 so falls within scope of the Light Touch Regime of the Public Contract Regulations 2015. The contract notice will be advertised on Find a Tender and Contracts Finder as well as being advertised on SCC's In-Tend Platform Suffolk Sourcing. The tender process will be conducted electronically through Suffolk Sourcing. Tender returns will be evaluated, and contracts awarded based on a price/quality split. Details will be published in the tender documentation. The split will be set to enable an appropriate balance between the need to seek best price and the scoring of quality for bids received. Early Market Engagement Ahead of any call for competition the Council are looking to invite all interested parties to a virtual Market Engagement Event: Date: 28th July 2023 12:00pm – 1:30pm Virtual event via: Microsoft Teams We would like to share draft documentation at this event, and we would welcome your input and suggestions at this on how the services might be best delivered in Suffolk. To book your place on this event please email [phil.gardener@suffolk.gov.uk](mailto:phil.gardener@suffolk.gov.uk) There will also be an opportunity for interested providers to book a 1:1 meeting slot with Suffolk commissioners and procurement leads to discuss anything specific to their business or potential bid. Information on how to book a 1:1 meeting slot will be shared at the market engagement event

**II.3) Estimated date of publication of contract notice**

21 July 2023

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**Section IV. Procedure**
**IV.1) Description****IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes