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Contract

## **Provision of Catering Services in Primary Schools**

Durham County Council

F03: Contract award notice

Notice identifier: 2022/S 000-020659

Procurement identifier (OCID): ocds-h6vhtk-03011e

Published 28 July 2022, 3:15pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Durham County Council

County Hall

DURHAM

DH15UQ

#### **Contact**

Helen Holmes

#### **Email**

[helen.holmes@durham.gov.uk](mailto:helen.holmes@durham.gov.uk)

#### **Telephone**

+44 3000265420

#### **Country**

United Kingdom

**Region code**

UKC14 - Durham CC

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

[www.durham.gov.uk](http://www.durham.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision of Catering Services in Primary Schools

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

A single Supplier to provide catering services in primary schools for 155 schools, made up from a combination of Primary

Maintained Schools, Special Schools and Primary Academies.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £90,000,000 / Highest offer: £100,000,000 taken into consideration

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 15000000 - Food, beverages, tobacco and related products

#### **II.2.3) Place of performance**

NUTS codes

- UKC - North East (England)

#### **II.2.4) Description of the procurement**

A single Supplier to provide catering services in primary schools for 155 schools, made up

from a combination of Primary

Maintained Schools, Special Schools and Primary Academies.

### **II.2.5) Award criteria**

Quality criterion - Name: Managing Staff Absence (Planned and Unplanned) / Weighting: 10%

Quality criterion - Name: Staff Training and Development / Weighting: 10%

Quality criterion - Name: Food Supply Chain Management / Weighting: 15%

Quality criterion - Name: Core Menu / Weighting: 15%

Quality criterion - Name: Plan for Increasing and Maintaining School Meal Uptake / Weighting: 15%

Quality criterion - Name: Marketing Plan / Weighting: 10%

Quality criterion - Name: Social Value (TOMs) / Weighting: 10%

Price - Weighting: 15%

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-031143](#)

#### **IV.2.9) Information about termination of call for competition in the form of a prior information notice**

The contracting authority will not award any further contracts based on the above prior information notice

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

22 May 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Compass Contract Services (UK) Ltd t/a Chartwells

Surrey

KT16 9BQ

Country

United Kingdom

NUTS code

- UKJ - South East (England)

Justification for not providing organisation identifier

Not on any register

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £100,000,000

Lowest offer: £90,000,000 / Highest offer: £100,000,000 taken into consideration

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of England and Wales

London

Country

United Kingdom