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Tender

# Professional Services to Develop an Area Appraisal and Management Plan for the High 5 4 Heritage Project, Burnley

**Burnley Borough Council** 

UK4: Tender notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-020628

Procurement identifier (OCID): ocds-h6vhtk-051160 (view related notices)

Published 12 May 2025, 4:44pm

#### Scope

#### Reference

H54H/AAMP

#### **Description**

Burnley Borough Council has been successful in a Stage 1 Application to the National Heritage Lottery Fund (NHLF) for a heritage-led regeneration programme (High 5 4 Heritage), focused within Burnley's Civic Quarter.

The High 5 4 Heritage programme will include five key interventions which align with the Council's priorities as well as the NLHF's key principles:

- 1. Restoration and Safeguarding of Historic Buildings
- 2. Sustainability and Management

- 3. Community Inclusion
- 4. Transformation of Public Realm
- 5. Enhancing Spaces for Art, Culture and Wellbeing

#### **Total value (estimated)**

• £21,600 including VAT

Below the relevant threshold

#### **Contract dates (estimated)**

- 16 June 2025 to 25 August 2025
- 2 months, 10 days

#### Main procurement category

Services

## **CPV** classifications

- 45454100 Restoration work
- 70332100 Land management services
- 98110000 Services furnished by business, professional and specialist organisations

#### **Contract locations**

• UKD46 - East Lancashire

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# Particular suitability

Small and medium-sized enterprises (SME)

## **Submission**

## **Enquiry deadline**

23 May 2025, 3:00pm

#### Tender submission deadline

29 May 2025, 3:00pm

# Submission address and any special instructions

https://procontract.due-north.com

## Tenders may be submitted electronically

Yes

## **Award criteria**

Name	Туре	Weighting
Quality	Quality	70%
Price / Fee	Price	30%

## **Procedure**

## **Procedure type**

Below threshold - open competition

# **Contracting authority**

#### **Burnley Borough Council**

• Public Procurement Organisation Number: PXCG-1649-DCLV

Town Hall, Manchester Rd

Burnley

BB119SA

**United Kingdom** 

Email: <a href="mailto:democracy@burnley.gov.uk">democracy@burnley.gov.uk</a>

Region: UKD46 - East Lancashire

Organisation type: Public authority - sub-central government